## **AGENDA**

## **December 17, 2018**

## REGULAR COUNCIL MEETING JOHN A. ALOISI COUNCIL CHAMBERS

## <u>CITY COUNCIL MEETING - 7:30 P.M.</u>

| I.<br>II.<br>III.<br>IV.<br>V.            | Meeting called to order Pledge of allegiance Invocation Roll call Mayor's remarks                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VI.                                       | <ol> <li>Consent Agenda</li> <li>Approve Minutes/Regular Meeting held December 3, 2018</li> <li>Approve Minutes/Special Meeting held December 3, 2018 re: Flood Litigation</li> <li>Accept Minutes/Study Session/Justice Center Study held December 3, 2018</li> <li>Accept Election Results/Certified by County</li> <li>Approve "Jack Frost Jamboree"/Feb 1 &amp; 2</li> </ol>                                             |
| VIII.                                     | Audit Presentation                                                                                                                                                                                                                                                                                                                                                                                                           |
| IX.                                       | <ol> <li>Action Items</li> <li>Schedule Study Session/Road Bond Project</li> <li>Schedule Study Session/Joint Court Facility Location</li> <li>Approve MDOT Right of Way Permit</li> <li>Approve Wayne County Right of Way Permit/Maintenance</li> <li>Approve Wayne County Right of Way Permit/Concrete Restoration</li> <li>Award Bid/Planning Services</li> <li>Approve 2019 Road Project Engineering Services</li> </ol> |
| X.<br>XI.<br>XII.<br>XIII.<br>XIV.<br>XV. | Accounts & Claims Payable City Manager Report Department Head Report – Library Citizens Communications Oral Reports of the Mayor and Council Adjourn                                                                                                                                                                                                                                                                         |

THOMAS E. KARNES, MAYOR KERRY KEHRER, CITY CLERK

DEADLINE FOR SUBMISSION OF AGENDA ITEMS IS TWO (2) FRIDAYS PRIOR TO THE NEXT REGULAR COUNCIL MEETING

DATE: 12/17/2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

PLEDGE OF ALLEGIANCE TO THE FLAG.

INVOCATION by Doug Wells of Lincoln Park Church of Christ

ROLL CALL

MAYOR'S REMARKS

**YES:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **NO:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

DATE: 12/17/2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the following items listed under the consent agenda be approved as presented to the Mayor and City Council.

- 1. Approve Minutes/Regular Meeting held December 3, 2018
- 2. Approve Minutes/Special Meeting held December 3, 2018 re: Flood Litigation
- 3. Accept Minutes/Study Session/Justice Center Study held December 3, 2018
- 4. Accept Election Results/Certified by County

5. Approve "Jack Frost Jamboree"/Feb 1 & 2, 2019

**YES:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **NO:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the minutes of the Regular Meeting held under the date of December 3, 2018 be approved as recorded.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

## **REGULAR MEETING**

The meeting was called to order at 7:30 p.m., Mayor Thomas E. Karnes, presiding

Pledge of Allegiance to the Flag

Invocation by Reverend John Peck of Bethel Assembly of God

PRESENT: Councilpersons Donna Breeding, Michael Higgins, Larry Kelsey, Thomas Parkinson, Lylian Ross and Carlos Salcido

ALSO PRESENT: City Manager Matt Coppler, Asst. City Attorney Amy Higgins and City Clerk Kerry A. Kehrer

Mayor's remarks

Proclamation presented to Detroit Audubon Society declaring 2018 as "Year of the Bird"

## **RESOLUTION 2018-355 Approve Consent Agenda**

By Councilman Kelsey, supported by Councilman Higgins

RESOLVED, that the following items listed under the consent agenda be approved as presented to the Mayor and City Council

- 1. Approve Minutes/Regular Meeting held November 19, 2018
- 2. Approve Minutes/Special Meeting held November 26, 2018 re: Retiree Healthcare
- 3. Accept Minutes/Study Session Rental Program held November 28, 2018
- 4. Schedule Public Hearing/2019-20 CDBG Budget
- 5. Solicit Bids for Comprehensive Assessing Services

Motion unanimously carried

## ca-1 RESOLUTION 2018-356 Approve Minutes/Regular Meeting

RESOLVED, that the minutes of the Regular Meeting held under the date of November 19, 2018 be approved as recorded.

Approved.

## ca-2 RESOLUTION 2018-357 Approve Minutes/Special Meting

RESOLVED, that the minutes of the Special Meeting regarding Retiree Healthcare, held under the date of November 26, 2018 at 6:30pm be approved as recorded.

ABSTAINED: Councilpersons Breeding and Parkinson Approved.

## ca-3 RESOLUTION 2018-358 Accept Minutes/Study Session/Rentals

RESOLVED, that the minutes of the Study Session regarding Rental Registration Program, held under the date of November 28, 2018 at 6:30pm be accepted as recorded.

Approved.

## ca-4 RESOLUTION 2018-359 Schedule Public Hearing/CDBG Budget

RESOLVED, that a Public CDBG Budget Hearing is hereby scheduled for Tuesday, January 22, 2019, starting at 6:30 pm to be held in the John A. Aloisi City Council Chambers of City Hall. The public is invited to attend and give testimony as to how the upcoming fiscal year CDBG budget should be allocated and a notice shall be placed in the official newspaper for the city and posted in City owned buildings.

BE IT FURTHER RESOLVED, that Doreen Christian, Director of Community Planning & Development is authorized and directed to have prepared the Annual Action Plan and Environmental Review Record and submit same to HUD for review and approval. Approved.

## ca-5 RESOLUTION 2018-360 Solicit Bids/Assessing Services

WHEREAS, the Comprehensive Assessing Services Contract with Anthony Fuoco Assessing Inc., will expire on April 30, 2019; and

WHEREAS, it is the desire of the City to bid the Comprehensive Assessing Services out to make sure the City is paying an appropriate and competitive price for the level of services to be rendered.

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the City of Lincoln Park authorize the City Manager solicit bids for the Assessing Services to be provided to the City. Approved.

## **RESOLUTION 2018-361 Award Bid/Backflow Preventers**

By Council President Breeding, supported by Councilman Kelsey

RESOLVED, that the Mayor and City Council award the bid for the ¾" Lead Free, Frost Free Hose Bib Backflow Prevention Devices to Ambient Floor Heat, LLC in the amount of \$28,800 for the year 2019, \$11,520 for the year 2020 and \$11,520 for the year 2021 to come from an account to be determined at a later date.

BE IT RESOLVED, that the Mayor and City Council authorize the Mayor and City Clerk to sign all pertinent contract documents.

Motion unanimously carried.

## **RESOLUTION 2018-362 Approve Installation/Backflow Preventers**

By Councilman Higgins, supported by Council President Breeding

RESOLVED, that the Mayor and City Council accept the quote from HydroCorp to install the Hose Bib Backflow Prevention Devices on the residential dwellings that were non-compliant during the first round of inspections at a cost of \$26,675.00 to come from an account to be determined at a later date.

BE IT RESOLVED, that the Mayor and City Council authorize the Mayor and City Clerk to sign all pertinent contract documents.

Motion unanimously carried.

## RESOLUTION 2018-363 Waive Bid/Purchase/2 Police Car Cameras

By Councilman Kelsey, supported by Councilwoman Ross

WHEREAS, the Lincoln Park Police Department is requesting to purchase two L3 in car cameras. BE IT RESOLVED, that the Mayor and Council authorize the Lincoln Park Police Department to waive the bidding process and purchase two L3 in car cameras for a total cost of \$10,342.00 which includes shipping from L3 Mobile-Vision, Inc. who is the sole supplier.

BE IT FURTHER RESOLVED, funds to come from the Police Department Account-101.305.820 initially. Police Department JAG Grant to fully reimburse the Police Department after the purchase has been made.

Motion unanimously carried.

## RESOLUTION 2018-364 Waive Bid/Purchase/2 Vehicle Computers

By Council President Breeding, supported by Councilman Parkinson

WHEREAS, the Lincoln Park Police Department is requesting to purchase two Panasonic Toughbook in car computers.

BE IT RESOLVED, that the Mayor and Council authorize the Lincoln Park Police Department to waive the bidding process and purchase two Panasonic Toughbook in car computers for a total cost of \$7,893.10 which includes shipping from CDW-G, a qualifying State bid supplier.

BE IT FURTHER RESOLVED, funds to come from the Police Department Account-101.305.820 initially. Police Department JAG Grant to fully reimburse the Police Department after the purchase has been made.

Motion unanimously carried.

## **RESOLUTION 2018-365 Waive Bid/Outfit 2 Police Vehicles**

By Councilman Kelsey, supported by Councilwoman Ross

WHEREAS, the Lincoln Park Police Department is requesting to have two new patrol vehicles, 2019 Ford Explorers, outfitted.

BE IT RESOLVED, that the Mayor and Council authorize the Lincoln Park Police Department to waive the bidding process and have Herkimer Radio Service outfit two new patrol vehicles, 2019 Ford Explorers, as they provided the lowest qualified quote that meets all of the Police Department's specifications. Total cost for outfitting the two Ford Explorers is \$23,727.54.

BE IT FURTHER RESOLVED, funds to come from the Police Department Forfeiture Capital Account-265.320.983.

Motion unanimously carried.

## RESOLUTION 2018-366 Approve Recommendation/Litigation

By Councilman Kelsey, supported by Councilwoman Ross

RESOLVED, that the Mayor & Council approve the recommendation of Counsel during Closed Session concerning pending litigation regarding Tipper vs City of Lincoln Park.

ABSTAINED: Council President Breeding

Motion carried.

## **RESOLUTION 2018-367 Accounts & Claims Payable**

By Councilman Kelsey, supported by Councilman Higgins

RESOLVED, that the Accounts and Claims Payable for those items greater than \$25,000 be approved as follows:

| 25 <sup>th</sup> District Court    | Dec 2018                     | \$ 49,059.34 |
|------------------------------------|------------------------------|--------------|
| Downriver Utility Wastewater Auth. | Oct & Nov 2018 Excess Flow   | \$147,528.00 |
| DTE Energy                         | Oct 2018 Streetlights        | \$ 43,394.06 |
| GFL                                | Nov 2018 Curbside Collection | \$127,718.71 |
| GV Cement Contracting Co.          | 2018 Concrete Sectioning     | \$194,366.40 |

By Councilman Kelsey, supported by Councilman Parkinson that the above resolution be amended to reflect an additional \$881.82 charge by GFL.

Motion unanimously carried.

RESOLVED, that the Accounts and Claims Payable for those items greater than \$25,000 be approved as follows:

| 25 <sup>th</sup> District Court    | Dec 2018                     | \$ 49,059.34 |
|------------------------------------|------------------------------|--------------|
| Downriver Utility Wastewater Auth. | Oct & Nov 2018 Excess Flow   | \$147,528.00 |
| DTE Energy                         | Oct 2018 Streetlights        | \$ 43,394.06 |
| GFL                                | Nov 2018 Curbside Collection | \$128,600.53 |
| GV Cement Contracting Co.          | 2018 Concrete Sectioning     | \$194,366.40 |

Roll Call Vote on amended resolution

Motion unanimously carried.

## CITY MANAGER REPORT

City Attorney Ed Zelenak entered the meeting at 8:07 p.m.

CITIZEN COMMUNICATIONS (City related matters only.)

ORAL REPORTS OF THE MAYOR AND COUNCIL

## **RESOLUTION 2018-368 Adjournment**

By Council President Breeding, supported by Councilman Salcido RESOLVED, that the meeting be adjourned at 8:44 p.m. Motion unanimously carried.

THOMAS E. KARNES, MAYOR

KERRY A. KEHRER, CITY CLERK

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the minutes of the Special Meeting held under the date of December 3, 2018 re: Flood Litigation be approved as recorded.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

# SPECIAL MEETING Recess to Closed Session re: Pending Flood Litigation

The meeting was called to order at 7:03 p.m., Mayor Thomas E. Karnes presiding

PRESENT: Councilpersons Donna Breeding, Michael Higgins, Larry Kelsey, Thomas Parkinson, Lylian Ross and Carlos Salcido

ALSO PRESENT: City Manager Matt Coppler, and City Clerk Kerry Kehrer

## **RESOLUTION 2018-353 Recess into Closed Session**

By Council President Breeding, supported by Councilman Higgins RESOLVED, that the Mayor and Council recess into Closed Session to discuss pending litigation: Tipper vs Lincoln Park.

Motion unanimously carried.

RECONVENE Special Meeting at 7:17 p.m.

## **RESOLUTION 2018-354 Adjournment**

By Council President Breeding, supported by Councilman Kelsey RESOLVED, that the Special Meeting be adjourned at 7:18 p.m. Motion unanimously carried.

THOMAS E. KARNES, MAYOR

KERRY A. KEHRER, CITY CLERK

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the minutes of the Study Session held under the date of December 3, 2018 re: Preliminary Joint Criminal Justice Center Study be accepted as recorded.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

## STUDY SESSION Joint Criminal Justice Center Preliminary Study

The meeting was called to order at 6:00 p.m., Mayor Thomas E. Karnes presiding

Pledge of Allegiance

PRESENT: Councilpersons Donna Breeding, Michael Higgins, Larry Kelsey, Thomas

Parkinson, Lylian Ross and Carlos Salcido

ALSO PRESENT: City Manager Matt Coppler, Redstone Architects, Judge Gregory A. Clifton

and City Clerk Kerry Kehrer

Daniel Redstone of Redstone Architects gave a report on the study done to determine the size and scope of a new Joint Criminal Justice Center to house the Lincoln Park Police Department and the 25<sup>th</sup> District Court.

Costs for the Court facility would be shared by the three communities served by the Court, River Rouge, Ecorse and Lincoln Park. The 25<sup>th</sup> District court has established a Building Fund that will lessen the cost to those communities. The cost for the Police Department would be the sole responsibility of Lincoln Park.

It is estimated that the facility would need approximately a 9-acre site. Three possible locations have been discussed.

Public Comment

There being no further discussion, the Study Session adjourned at 6:59 p.m.

THOMAS E. KARNES, MAYOR

KERRY A. KEHRER, CITY CLERK

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the results of the General Election held under the date of Tuesday, November 6, 2018 be accepted as certified by the Wayne County Board of Canvassers on November 20, 2018. BE IT FURTHER RESOLVED, that the following results be recorded as follows:

| Mayor        | Thomas E. Karnes   | 8,568 |
|--------------|--------------------|-------|
| City Clerk   | Kerry Kehrer       | 5,523 |
| •            | Frank Vaslo        | 4,142 |
| Treasurer    | Patricia Lulko     | 8,031 |
| City Council | Donna Breeding     | 5.866 |
| •            | Carlos Salcido     | 4.942 |
|              | Lylian Ross        | 4,637 |
|              | Michael S. Higgins | 4,545 |
|              | Larry F. Kelsey    | 3,728 |
|              | Tom Parkinson      | 3,457 |
|              | Eric Szor          | 3,275 |
|              | Sean Stansberry    | 2,831 |
|              | Rikki Varieur      | 2,123 |
|              | Michelle Roberts   | 3     |

Per the recommendation of the City Clerk.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes



## Office of the County Clerk

## **Elections Division**

Cathy M. Garrett Wayne County Clerk

DATE:

November 27, 2018

TO:

Secretary of the School Board

Local City/Township Clerks

Library Districts

FROM:

Jennifer M. Redmond, Deputy Director

Wayne County Elections Division

RE:

Certified Results of the November 6, 2018 General Election

The Wayne County Board of Canvassers certified the results of the November 6, 2018 General Election on Tuesday, November 20, 2018.

Attached is a copy of the certified results for your information and file.

Attachment

## WAYNE COUNTY BOARD OF CANVASSERS STATEMENT OF VOTES

|       | The whole number of votes given for candidates fo | or the office of<br>OF LINCOLN PARK - 2 YEAR TERM - (1) POSITION | Put figures<br>in this<br>column |
|-------|---------------------------------------------------|------------------------------------------------------------------|----------------------------------|
|       | was                                               | Eight thousand Five hundred Sixty Eight                          | 8,568                            |
|       | and they were given for the following persons:    |                                                                  |                                  |
| Party | PERSONS RECEIVING THE VOTES                       | NUMBER OF VOTES WRITTEN IN WORDS                                 | MANAGE .                         |
| NON   | Thomas E. Karnes                                  | Eight thousand Five hundred Sixty Eight                          | 8,568                            |
| 114   |                                                   |                                                                  |                                  |
|       | TOTAL                                             | Eight thousand Five hundred Sixty Eight                          | 8,568                            |

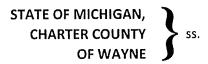
|       | The whole number of votes given for candidates for CLERK - CITY | or the office of OF LINCOLN PARK - 2 YEAR TERM - (1) POSITION | Put figures<br>in this<br>column |
|-------|-----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|
|       | was                                                             | Nine thousand Six hundred Sixty Five                          | 9,665                            |
|       | and they were given for the following persons:                  |                                                               | ARTERIA.                         |
| Party | PERSONS RECEIVING THE VOTES                                     | NUMBER OF VOTES WRITTEN IN WORDS                              |                                  |
| NON   | Kerry Kehrer                                                    | Five thousand Five hundred Twenty Three                       | 5,523                            |
| NON   | Frank Vaslo                                                     | Four thousand One hundred Forty Two                           | 4,142                            |
| 144   |                                                                 |                                                               | 9.53                             |
|       | TOTAL                                                           | Nine thousand Six hundred Sixty Five                          | 9,665                            |

|          | The whole number of votes given for candidates for TREASURER - C | or the office of                 | Put figures<br>in this<br>column |
|----------|------------------------------------------------------------------|----------------------------------|----------------------------------|
|          | was                                                              | Eight thousand Thirty One        | 8,031                            |
|          | and they were given for the following persons:                   |                                  |                                  |
|          | PERSONS RECEIVING THE VOTES                                      | NUMBER OF VOTES WRITTEN IN WORDS | 10000000                         |
| <u>_</u> | Patricia Lulko                                                   | Eight thousand Thirty One        | 8,031                            |
| 7.15     |                                                                  |                                  | September 1                      |
|          | TOTAL                                                            | Eight thousand Thirty One        | 8,031                            |

|        | The whole number of votes given for candidates f | or the office of                                  | Put figures<br>in this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|--------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | CITY OF LINCOLI                                  | N PARK CITY COUNCIL - 2 YEAR TERM - (6) POSITIONS | column                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        | was                                              | Thirty Five thousand Four hundred Seven           | 35,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        | and they were given for the following persons:   |                                                   | general de la companya de la company |
| Party  | PERSONS RECEIVING THE VOTES                      | NUMBER OF VOTES WRITTEN IN WORDS                  | Negativité.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NON    | Donna Breeding                                   | Five thousand Eight hundred Sixty Six             | 5,866                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Michael S. Higgins                               | Four thousand Five hundred Forty Five             | 4,545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Larry F. Kelsey                                  | Three thousand Seven hundred Twenty Eight         | 3,728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Tom Parkinson                                    | Three thousand Four hundred Fifty Seven           | 3,457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Lylian Ross                                      | Four thousand Six hundred Thirty Seven            | 4,637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Carlos Salcido                                   | Four thousand Nine hundred Forty Two              | 4,942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Sean Stansberry                                  | Two thousand Eight hundred Thirty One             | 2,831                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Eric Szor                                        | Three thousand Two hundred Seventy Five           | 3,275                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NON    | Rìkki Varieur                                    | Two thousand One hundred Twenty Three             | 2,123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| W/I    | Michelle Roberts                                 | Three                                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 133.55 |                                                  |                                                   | MERRIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|        |                                                  | Thirty Five thousand Four hundred Seven           | 35,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# WAYNE COUNTY BOARD OF CANVASSERS CERTIFICATE OF DETERMINATION

NOVEMBER 6, 2018 GENERAL ELECTION



The Board of Canvassers of the Charter County of Wayne, having Ascertained and Canvassed the votes of said CHARTER COUNTY OF WAYNE at the General Election, held on the 6th day of November, 2018.

|                          | Do Herby Certify and Determine                                                |                                                          |
|--------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|
| That votes is elected    | THOMAS E. KARNES CITY OF LINCOLN PARK MAYOR - 2 YEAR TERM (1                  | having received a sufficient number of ) POSITION        |
| That votes is elected    | <u>KERRY KEHRER</u> <u>CITY OF LINCOLN PARK CLERK - 2 YEAR TERM (1) I</u>     | having received a sufficient number of POSITION          |
| That votes is elected    | PATRICIA LULKO CITY OF LINCOLN PARK TREASURER - 2 YEAR TERI                   |                                                          |
| That votes is elected    | DONNA BREEDING CITY OF LINCOLN PARK CITY COUNCIL - 2 YEAR TE                  |                                                          |
| That<br>votes is elected | <u>CARLOS SALCIDO</u><br><u>CITY OF LINCOLN PARK CITY COUNCIL - 2 YEAR TE</u> |                                                          |
| That<br>votes is elected | MICHAEL S. HIGGINS CITY OF LINCOLN PARK CITY COUNCIL - 2 YEAR TE              |                                                          |
| That<br>votes is elected | <u>LYLIAN ROSS</u> <u>CITY OF LINCOLN PARK CITY COUNCIL - 2 YEAR TE</u>       |                                                          |
| That<br>votes is elected | LARRY F. KELSEY  CITY OF LINCOLN PARK CITY COUNCIL - 2 YEAR TI                | having received a sufficient number of ERM (6) POSITIONS |
| Tha                      | TOM PARKINSON                                                                 | having received a sufficient number of                   |

votes is elected <u>CITY OF LINCOLN PARK CITY COUNCIL - 2 YEAR TERM (6) POSITIONS</u>



In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Charter County of Wayne this 20th day of November in the year 2018.

ATTEST:

CHAIRPERSON

Board of County Canvassers

Cally M. Santell

CLERK OF BOARD OF CANVASSERS

CHAIRPERSON OF BOARD OF CANVASSERS

## WAYNE COUNTY BOARD OF CANVASSERS STATEMENT OF VOTES

|       | The whole number of votes given for candidates f | or the office of                                    | Put figures<br>in this |  |
|-------|--------------------------------------------------|-----------------------------------------------------|------------------------|--|
|       | LINCOLN PARK PUBLIC                              | C SCHOOL BOARD MEMBER - 6 YEAR TERM - (2) POSITIONS | column                 |  |
|       | was                                              | Thirteen thousand Four hundred Eighty Four          | 13,484                 |  |
|       | and they were given for the following persons:   |                                                     | 101,511.07             |  |
| Party | PERSONS RECEIVING THE VOTES                      | NUMBER OF VOTES WRITTEN IN WORDS                    | 10000000               |  |
| NON   | Kathy M. Carter                                  | Five thousand Three hundred Eight                   | 5,308                  |  |
| NON   | Branden Henderson                                | Three thousand Three hundred Sixty Nine             | 3,369                  |  |
| NON   | Dawn M. Johnson                                  | Four thousand Eight hundred Seven                   | 4,807                  |  |
| 3.5   |                                                  |                                                     |                        |  |
|       | TOTAL                                            | Thirteen thousand Four hundred Eighty Four          | 13,484                 |  |

| The whole number of votes given for candidates for LINCOLN PARK PUBLIC SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | or the office of<br>BOARD MEMBER - PARTIAL TERM ENDING 12/31/2020 - (1) POSITION | Put figures<br>in this<br>column |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|
| was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Six thousand Nine hundred Twenty Six                                             | 6,926                            |
| and they were given for the following persons:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  | 1000                             |
| <br>PERSONS RECEIVING THE VOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NUMBER OF VOTES WRITTEN IN WORDS                                                 | 1887                             |
| <br>Nadalie Sciantarelli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Six thousand Nine hundred Twenty Six                                             | 6,926                            |
| A SECTION OF THE SECT |                                                                                  | The Lighter                      |
| <br>TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Six thousand Nine hundred Twenty Six                                             | 6,926                            |

DATE: 12/17/2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the Mayor and Council hereby authorize the use of Memorial Park for the "Annual Jack Frost Jamboree" event sponsored by the City of Lincoln Park. The family event and craft show will be held on February 1, 2019 from 4:00p.m. - 9:00 p.m. & February 2, 2019 from 12:00 p.m. - 7:00 p.m. at the Lincoln Park Bandshell and Memorial Park.

FURTHER, BE IT RESOLVED, that the event shall comply with Ordinance 666.04(a) 2-NOISE.

**YES:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **NO:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

DATE OF EVENT: 2-1;2, 2018 FORM MUST BE SUBMITTED 21 DAYS PRIOR TO EVENT. APPLICATION FEE IS NON-REFUNDABLE. COST RECOVERY MUST BE PAID PRIOR TO SUBMISSION FOR MAYOR & COUNCIL APPROVAL. Permit # Date: 12-10-18 SPECIAL EVENT APPLICATION APPLICANT INFORMATION: Name: Maureen Tobin Phone #:313.386-1800 Ext. 1400 Address: 1355 Southfield Rd Lincoln Park, MI ORGANIZATION/BUSINESS SPONSORING EVENT: Name: City of Lincoln Park Phone#: 313, 386-1800 Ext. 1406 Address: 1355 Southfield Rd, Lincoln Park, Mt Description of Event: Jack Frost Janhoree Location of Event: Kennedy Memorial Building Permission for: (10ft ; Vendor Show, Food Sales, (food/beer/alcohol sales, etc.) Number of Participants: 50

Estimated Attendance: 500

February & February 2, 12-7:00pm

Date(s) of Event: Lobragy 1, 2, 2018

Hours of Event/Start Time: 00pm UNTIL: TRAMS 9:00 pm (See Ordinance 666.04 (a)2 Noise) Estimated Time for Set-Up: 2 hours Clean-Up: 2 hours Proposed Plans Attached for: □ Security □ Crowd Control Insurance (naming City as additional insured) Traffic Control ☐ Parking for Participants □ Sanitation Facilities ☐ Noise Control Clean-Up Procedures Impact on adjacent commercial, industrial and residential property: No Will Music be Provided? Live Recorded Amplification Loudspeakers It is understood that this Special Event will (will not) involve our establishment/premises Municipal Code 878.06: It is understood that the organization/business sponsoring this event IS RESPONSIBLE FOR ESTIMATED COST RECOVERY PRIOR TO APPROVAL OF MAYOR AND COUNCIL. YOUR FINAL BILLING WILL BE ADJUSTED TO REFLECT THE ACTUAL COST TO THE CITY. Maureen -10-

Authorized Signature

ESTIMATED COSTS.

THIS FORM WILL BE CIRCULATED TO THE PARKS AND RECREATION DEPARTMENT, POLICE DEPT., DEPT. OF PUBLIC SERVICES AND FIRE DEPT. FOR ESTIMATED COST RECOVERY. ALL BUSINESSES MUST BE CURRENT ON ALL TAXES AND REGISTRATIONS. PLEASE CONTACT THE CITY CLERK'S OFFICE ON THE WEDNESDAY PRIOR TO YOUR SCHEDULED EVENT FOR FINALIZATION AND PAYMENT ON YOUR

> Application Fee: \$50.00 w/o food or beverages \$100.00 w/food or beverages

DATE: 12/17/2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

**WHEREAS**, the Mayor and City Council wish to schedule a study session to discuss the Road Bond Project that was adopted by voters in 2013.

**NOW, THEREFORE, BE IT RESOLVED**, that Mayor and Council schedule a Study Session to discuss the Road Bond Project for Monday, January 7, 2019 at 6:30 PM in the John A. Aloisi Council Chamber, 1355 Southfield Rd., Lincoln Park, MI.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

DATE: 12/17/2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

WHEREAS, the Mayor and City Council wish to schedule a study session to get input from citizens on the proposed joint court and police facility and its proposed location at Quandt Park.

**NOW, THEREFORE, BE IT RESOLVED**, that Mayor and Council schedule a Study Session to discuss the proposed joint court and police facility and its proposed location at Quandt Park for January 3, 2019 at 6:30 PM in the John A. Aloisi Council Chamber, 1355 Southfield Rd., Lincoln Park, MI.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes



## City of Lincoln Park

# Department of Public Services & Engineering 500 Southfield Rd. Lincoln Park, MI 48146 (313) 386-9000

December 17, 2018

Honorable Mayor and City Councilors City of Lincoln Park Lincoln Park, MI

Background:

The State of Michigan Department of Transportation requires Communities that have utilities in the State of Michigan right-of-way to apply for an annual permit to make emergency repairs in those right-of-ways. When an emergency repair is needed, the City of Lincoln Park is still required to make contact with the MDOT representative and provide notice that the emergency repair is needed and the nature of the work. This annual permit is for emergency work only and does not cover any other projects that would require an individual application.

**Budget Impact:** 

There is no budgetary impact for this permit as there is no cost associated with it.

## **Recommendation:**

The City should proceed with approving the annual permit application.

Respectfully Submitted,

John Kozuh, Director of Public Services

Attachments:

1) Resolution

## DATE:

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED WHEREAS, the City of Lincoln Park, hereinafter referred to as the "GOVERNMENTAL AGENCY", periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT", for permits, referred to as "PERMIT", to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the GOVERNMENTAL AGENCY agrees that:

- 1. Each party to this Agreement shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this Agreement, as provided by law. This Agreement is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of the Agreement.
- 2. If any of the work performed for the GOVERNMENTAL AGENCY is performed by a contractor, the GOVERNMENTAL AGENCY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employees's against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the GOVERNMENTAL AGENCY. Failure of the GOVERNMENTAL AGENCY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
- 3. Any work performed for the GOVERNMENTAL AGENCY by a contractor or subcontractor will be solely as a contractor for the GOVERNMENTAL AGENCY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the GOVERNMENTAL AGENCY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor of subcontractor will be the sole responsibility of the GOVERNMENTAL AGENCY.
- 4. The GOVERNMENTAL AGENCY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents

and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.

- 5. The GOVERNMENTAL AGENCY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the GOVERNMENTAL AGENCY'S facilities according to a PERMIT issued by the DEPARTMENT.
- 6. With respect to any activities authorized by a PERMIT, when the GOVERNMENTAL AGENCY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
- 7. The incorporation by the DEPARTMENT of this resolution as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
- 8. This resolution shall continue in force from this date until cancelled by the GOVERNMENTAL AGENCY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the GOVERNMENTAL AGENCY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED, that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the GOVERNMENTAL AGENCY:

D.P.S. Superintendent – John Kozuh City Manager – Matthew Coppler

**YES:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **NO:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

Michigan Department Of Transportation 2207B (11/16)

# PERFORMANCE RESOLUTION FOR GOVERNMENTAL AGENCIES

Page 1 of 2

This Performance Resolution is required by the Michigan Department of Transportation for purposes of issuing to a municipal utility an "Individual Permit for Use of State Highway Right of Way", or an "Annual Application and Permit for Miscellaneous Operations Within State Highway Right of Way".

| RESOLVED WHEREAS, the City of Lincoln Park |
|--------------------------------------------|
| (city, village, township, etc.)            |

hereinafter referred to as the "GOVERNMENTAL AGENCY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the GOVERNMENTAL AGENCY agrees that:

- 1. Each party to this Agreement shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this Agreement, as provided by law. This Agreement is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.
- 2. If any of the work performed for the GOVERNMENTAL AGENCY is performed by a contractor, the GOVERNMENTAL AGENCY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the GOVERNMENTAL AGENCY. Failure of the GOVERNMENTAL AGENCY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
- 3. Any work performed for the GOVERNMENTAL AGENCY by a contractor or subcontractor will be solely as a contractor for the GOVERNMENTAL AGENCY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the GOVERNMENTAL AGENCY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the GOVERNMENTAL AGENCY.
- 4. The GOVERNMENTAL AGENCY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.

- 5. The GOVERNMENTAL AGENCY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the GOVERNMENTAL AGENCY'S facilities according to a PERMIT issued by the DEPARTMENT.
- 6. With respect to any activities authorized by a PERMIT, when the GOVERNMENTAL AGENCY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
- The incorporation by the DEPARTMENT of this resolution as part of a PERMIT does not prevent he DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
- 8. This resolution shall continue in force from this date until cancelled by the GOVERNMENTAL AGENCY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the GOVERNMENTAL AGENCY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED, that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the GOVERNMENTAL AGENCY.

| Title and/or Name:                               |                                    |
|--------------------------------------------------|------------------------------------|
| John Kozuh, Director of Public Services          |                                    |
| Matthew Coppler, City Manager                    |                                    |
|                                                  |                                    |
| I HEREBY CERTIFY that the foregoing is a tr      | ue copy of a resolution adopted by |
| the Mayor and City Council                       |                                    |
| (Name of Board, etc) of the City of Lincoln Park | of Wayne County                    |
| (Name of GOVERNMENTAL AGE                        |                                    |
| at a City Council Meeting                        | meeting held on the17thday         |
| of December A.D. 2018                            | ·                                  |
| Signed                                           | Title                              |



## City of Lincoln Park

# Department of Public Services & Engineering 500 Southfield Rd. Lincoln Park, MI 48146

(313) 386-9000

December 17, 2018

Honorable Mayor and City Councilors City of Lincoln Park Lincoln Park, MI

Background:

The Wayne County Department of Public Services requires Communities that have utilities in the Wayne County right-of-way to apply for an annual permit to make emergency utility repairs in the Wayne County right-of-way. When an emergency repair is needed, the City of Lincoln Park is still required to make contact with Wayne County and provide notice that the emergency repair is needed and the nature of the work. This annual permit is for emergency utility work only and does not cover any other projects that would require a separate individual application.

**Budget Impact:** 

There is no budgetary impact for these permits as there is no cost associated with it.

## **Recommendation:**

The City should proceed with approving the annual permit application.

Respectfully Submitted,

John Kozuh, Director of Public Services

#### Attachments:

- 1) Resolution
- 2) Permit Package

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

WHEREAS, the City of Lincoln Park (hereinafter the "Community") periodically applies to the County of Wayne Department of Public Services, Engineering Division Permit Office (hereinafter the "County") for permits to conduct emergency repairs, annual maintenance work, and for other purposes on local and County roads located entirely within the boundaries of the Community, as needed from time to time to maintain the roads in a condition reasonably safe and convenient for public travel, and WHEREAS, pursuant to Act 51 of 1951, being MCL 247.651 *et seq.*, the County permits and regulates such activities noted above and related temporary road closures.

NOW, THEREFORE, BE IT RESOLVED, in consideration of the County granting such permit (hereinafter the "Permit"), the Community agrees and resolves that:

Any work performed for the Community by a contractor of subcontractor will be solely as a contractor for the Community and not as a contractor or agent of the County. Any claims by any contractor or subcontractor will be the sole responsibility of the Community. The County shall not be subject to any obligations or liabilities by vendors and contractors of the Community, or their subcontractor. The Community shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the Permit which results in claims being asserted against or judgment being imposed against the County, and all officers, agents and employees thereof pursuant to a maintenance contract. In the event that same occurs, for the purposes of the Permit, it will be considered a breach of the Permit thereby giving the County a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages. With respect to any activities authorized by Permit, when the Community requires insurance on its own or its contractor's behalf, it shall also require that such policy include as named insured the County of Wayne and all officers, agents, and employees thereof.

The incorporation by the County of this Resolution as part of a permit does not prevent the County from requiring additional performance security or insurance before issuance of a Permit.

This Resolution stipulates that the requesting Community shall, at no expense to Wayne County, provide necessary police supervision, establish detours and post all necessary signs and other traffic control devices in accordance with the Michigan Manual of Uniform Traffic Control Devices.

This Resolution stipulates that the requesting Community shall assume full responsibility for the cost of repairing damage done to the County road during the period of road closure or partial closure.

This Resolution shall continue in force from the date of execution until cancelled by the Community or the County with no less than thirty (30) days prior written notice to the other party. It will not be cancelled or otherwise terminated by the Community with regard to any Permit which has already been issued or activity which has already been undertaken.

The Community stipulates that it agrees to the terms of the County of Wayne permit at the time a permit I signed by the Community's authorized representative.

BE IT FURTHER RESOLVED, that the following individual(s) is/are authorized in their official capacity as the Community's authorized representative to sign and so bind the Community to the

provisions of any and all permits applied for to the County of Wayne, Department of Public Service Engineering Division Permit Office for necessary permits from time to time to work within County road right-of-way or local roads on behalf of the Community.

John Kozuh

Director of Public Services

Matthew Coppler

City Manager

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

PERMIT OFFICE 33809 MICHIGAN AVE WAYNE, MI 48184, PHONE (734) 595-6504 FAX (734) 595-6356

72 HOURS BEFORE ANY CONSTRUCTION, CALL Various Staff (734) 595-6504, Ext: 2009 FOR INSPECTION



# WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES PERMIT TO CONSTRUCT, OPERATE, USE AND/OR MAINTAIN

PERMIT No.

A-19060

ISSUE DATE EXPIRES

1/1/2019 12/31/2019

REVIEW No. WORK ORDER

79642

PREPARED BY

DATE

| PROJECT NAME LINCOLN PARK - MAINTENANCE                                   |                                                                          |                 |                          |  |  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------|--------------------------|--|--|
| LOCATION VARIOUS ROADS ()                                                 |                                                                          |                 | CITY/TWP<br>LINCOLN PARK |  |  |
| PERMIT HOLDER                                                             |                                                                          | CONTRACTOR      |                          |  |  |
| CITY OF LINCOLN PARK<br>1355 SOUTHFIELD RD<br>LINCOLN PARK, MI 48146-2380 |                                                                          |                 |                          |  |  |
| CONTACT                                                                   |                                                                          | CONTACT         |                          |  |  |
| JOHN KOZUH                                                                | (313) 386-9000                                                           | <blank></blank> |                          |  |  |
| DESCRIPTION OF PERMITTED ACTIVITY                                         | (72 HOURS BEFORE YOU DIG, CALL MISS DIG 1-800-482-7161, www.missdig.org) |                 |                          |  |  |

TO OCCUPY THE RIGHT-OF-WAY OF COUNTY ROADS FOR THE BELOW ACTIVITIES:

- 1. SANITARY SEWER INSPECTION, REPAIR AND ROUTINE MAINTENANCE.
- 2. WATERMAIN INSPECTION, REPAIR AND ROUTINE MAINTENANCE.
- 3. DUST PALLATIVE, CALCIUM & SALT APPLICATIONS.
- 4. SIDEWALK REPAIR AND REPLACEMENT.

JOHN KOZUH

PERMIT HOLDER / AUTHORIZED AGENT

CONTRACTOR / AUTHORIZED AGENT

5. TO PERFORM STREET SWEEPING OPERATIONS DURING DAYLIGHT HOURS ONLY.

REFER TO ATTACHMENTS REFERENCED BELOW FOR ANNUAL PERMIT REQUIREMENTS AND CONDITIONS. ALL ATTACHMENTS ARE INCORPORATED BY REFERENCE AS PART OF THIS PERMIT.

PAVEMENT REPAIRS REQUIRE A SEPARATE PERMIT AND ARE NOT TO BE COMPLETED UNDER THE TERMS OF THIS ANNUAL PERMIT.

PERMIT HOLDER AGREES TO SUBMIT MONTHLY REPORTS OF WORK PERFORMED UNDER THIS PERMIT.

DATE

DATE

ALL ACTUAL INSPECTION COSTS, INCLUDING OVERTIME, SUPERVISION, TESTING OF MATERIAL AND EMERGENCY WORK, IF REQUIRED, SHALL BE BILLED.

| FINANCIAL SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | DEPOSITOR                                                                                                                                                                                                          | APPROVED PLANS PREPARED BY                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERMIT FEEPLAN REVIEW FEEPARK FEEP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |                                                                                                                                                                                                                    | PLANS APPROVED BY DATE PLANS APPROVED 1/1/2019                                                                                                                                                                          |
| BOND INSPECTION DEPOSIT OTHER BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00<br>\$0.00<br>\$0.00           | LETTER OF CREDIT DEPOSITOR                                                                                                                                                                                         | REQUIRED ATTACHMENTS GENERAL CONDITIONS SCOPE OF WORK AND CONDITIONS FOR MUNICIPAL MAINTENANCE PERMITS                                                                                                                  |
| TOTAL COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00                               |                                                                                                                                                                                                                    | INDEMNITY AND INSURANCE ATTACHMENT SAMPLE COMMUNITY RESOLUTION RULES, SPECIFICATIONS AND PROCEDURES                                                                                                                     |
| TOTAL CHECK AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00                               |                                                                                                                                                                                                                    | FOR PERMIT CONSTRUCTION - AVAILABLE ONLINE AT www.waynecounty.com/dps_engineering_cpoffice.hlm                                                                                                                          |
| CASHIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DATE<br>1/1/2019                     |                                                                                                                                                                                                                    | (PERMIT VALID ONLY IF ACCOMPANIED<br>BY ABOVE ATTACHMENTS)                                                                                                                                                              |
| and the state of the property of the state o | uhi Economia and                     | o abide and conform with all the terms and conditions herein, a Perm<br>for Counly Property. The permitted work described above shall be ac<br>and made part of this Permit. The General Conditions as well as any | oit is hereby issued to the above named to Construct, Operate, Use and/or<br>ecomplished in accordance with the Approved Plans, Maps, Specifications<br>y Required Atlachments are incorporated as part of this Permit. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | WAYNE COUNTY                                                                                                                                                                                                       | POPERTMENT OF PUBLIC SERVICES                                                                                                                                                                                           |

VALIDATED BY



## Wayne County Department of Public Services Engineering Division – Permit Office

# Scope of Work and Conditions Attachment For Annual Municipal Maintenance Permits

The Annual Permit authorizes the municipality to occupy Wayne County road rights-of-way for the purpose of inspection, repair and routine maintenance of the facilities listed below that are under its jurisdiction.

Scope of Work - The following work is authorized under the Annual Maintenance Permit:

## Sanitary Sewers

1. Inspection, repair and routine maintenance of the facilities under its jurisdiction

## Water Main and installation of 2" pipe

- 1. Inspection, repair and routine maintenance of the facilities under its jurisdiction
- 2. Water service connection with 2" diameter pipe or less, serving single customer

A separate permit will be required for any operations performed under the following conditions for Water and/or Sanitary related work:

- a. For all water service connections larger than a two inch (2") diameter.
- b. For any water service connection that serves more than one customer.
- c. Whenever work is to be performed in a new subdivision.
- d. For any sanitary sewer service connection.

#### **Dust Palliative Applications**

- 1. Dust palliative treatment shall be with calcium magnesium chloride in accordance with Wayne County specifications.
- 2. The municipality shall designate each road to be treated with dust palliative and pay the Contractor for all materials and service.
- 3. Prior to the application of Dust Palliative Materials, the Permit Holder shall provide at least seven (7) days notice to the Wayne County Roads Division (313-955-9920) to allow for preparation and inspection of the roads to be treated.

## <u>Sidewalk</u>

1. Existing sidewalks may be repaired or replaced at existing alignment on existing grade.

A separate permit will be required for the construction of a new sidewalk, for the replacement of an existing sidewalk on a new alignment or grade or for the construction of new sidewalk ramps to the County road.

#### Street Sweeping

- 1. Street sweeping shall be performed during daylight hours only.
- 2. All traffic control devices shall conform to the provisions of the current MMUTCD.

## **Permit Conditions**

- 1. A separate permit will be required for final pavement repairs when pavement is broken while making either emergency or non-emergency repairs.
- 2. Reports indicating all work performed or that no work was performed under the permit shall be provided to the Permit Office at the end of each month.
- 3. Any work not covered under the annual scope of work and conditions above shall require a separate permit. Refer to the Wayne County Rules, Specifications and Procedures Construction Permits.
- 4. All inspection costs, including overtime, supervision, testing of materials and emergency work, if required, shall be billed to the Permit Holder.

Revised: October 4, 2008



## Wayne County Department of Public Services Engineering Division – Permit Office

## Indemnity and Insurance Attachment

To the extent allowed by law, the Permit Holder shall defend and hold harmless Wayne County, the Department of Public Services, its officials and employees against any and all claims, suits and judgments to which Wayne County, the Departments, its officials and employees may be subject and for all costs and actual attorney fees which may be incurred on account of injury to persons or damage to property, including County property. The Permit Holder shall provide this indemnity for any incident arising out of any and all activities performed under the permit or in connection with work not authorized by the permit, or resulting from the failure to comply with the terms of the permit, or arising out of the continued existence of the work product that is subject to the permit.

Certificates of insurance shall be required for all construction permits, excluding residential driveway permits. Each certificate of insurance and any associated correspondence shall reference the plan review number of the project. General liability and automotive liability insurance coverage shall be in amounts detailed below:

The general liability insurance coverage shall be in amounts not less than \$1,000,000 each occurrence and \$2,000,000 general aggregate. Proof of automobile liability shall be in amounts not less than \$1,000,000 combined single limit for each accident, bodily injury per accident, and property damage per accident, and in an amount not less than \$1,000,000 for bodily injury each person, each occurrence and property damage liability \$1,000,000 each occurrence.

The certificate of insurance must be provided by a person, the corporation, or by authorized representatives who signed personally either the application or permit. Insurance shall remain in force until the permit is released by Wayne County.

The Wayne County Department of Public Services shall be a Certificate Holder on the policy of insurance. Wayne County, drainage district, and its officers, agents and employees shall be named as additional insured parties. It is also required that the annual permit numbers are included on each certificate of insurance.

The insurance shall cover a period not less than the term of the permit and shall provide that it cannot be cancelled or reduced without thirty (30) days advance written notice to Wayne County, by certified mail, first-class, return receipt requested. The thirty (30) days shall begin on the date when the County received the notice, as evidenced by the return receipt.

Such insurance shall provide by endorsement therein for the thirty (30) day notice by the insurer to the Permit Office prior to termination, cancellation or material alteration of the policy.

Licensee agrees to make application for renewal thereof at least sixty (60) days before the expiration date of the policy then in force and to file a certified copy of such renewed policy with the Permit Office.

The policy shall also provide by endorsement for the removal of the contractual exclusion.

Should insurance coverage be cancelled or reduced below acceptable limits, or allowed to expire, the authorization to continue work under the permit shall be suspended or revoked and shall not resume until new insurance is in force and accepted by Wayne County. Wayne County may, in such cases, take appropriate action to restore or protect the road and appurtenances. All costs incurred by this action shall be deducted from any remaining inspection deposit, bond and/or Letter of Credit and, if necessary, the Permit Holder may be billed to defray actual expenses.



## Wayne County Department of Public Services Engineering Division – Permit Office

#### Conditions & Limitations of Permits

Plan Approval and Specifications: All work performed under the permit shall be done in accordance with the approved plans, specifications, maps, statements and special conditions filed with the County and shall comply with Wayne County Specifications, as defined in the current Wayne County Rules. Specifications and Procedures for Permit Construction, included as an attachment to this permit, the Wayne County Standard Specifications for Construction, as modified by WCDPS Special Provisions, and other WCDPS specifications. Any situation or problem which occurs as a result of the construction, operation, use and/or maintenance of the facility in the right-of-way and is not covered by the approved plans nor by the County's current Standards and Specifications shall be resolved by the Permit Office and is authorized only when an approved addendum is obtained from the Permit Office.

Fees: The Permit Holder shall be responsible for all fees and costs incurred by the County in connection with the permit and shall deposit payment for fees and costs as determined by the County at the time the permit is issued

Bond: The Permit Holder shall furnish a bond in cash or Certified check in an amount acceptable to the County to guarantee performance under the conditions of the permit. The County may use all or any portion of the bond which shall be necessary to cover any expense, including inspection costs or damage incurred by the County through the granting of the permit. Should the bond be insufficient to cover the expenses and damages incurred by the County, the Permit Holder shall pay such deficiency upon billing by the County. If the bond amount exceeds the expenses and damages incurred by the County, the excess portion will be returned to the Depositor. The excess performance bond provided for herein, when it cannot be returned, shall be deposited into the County Road Fund and become a part thereof, unless claimed by the Depositor within one year of the date of satisfactory completion of the construction authorized by the permit.

Insurance: The Permit Holder shall furnish proof of liability and property damage insurance in the form and amounts acceptable to the County with Wayne County named as an insured party. The Permit Holder shall maintain this insurance until the permit is released, revoked or cancelled by the County.

Indemnification / Hold Harmless: Sub-Section 1 herein applies to all Permit Holders except Municipalities. Sub-Section 2 herein applies to Municipalities only.

- 1. To the extent allowed by law, the Permit Holder shall indemnify, hold harmless and defend Wayne County, its Department of Public Services, its officials and employees against any and all claims, suits and judgments to which the County, the Department, its officials and employees may be subject and for all costs and actual attorney fees which may be incurred on account of injury to persons or damage to property, including property of the County, whether due to negligence of the Permit Holder or to the joint negligence of the Permit Holder and the County, arising out of any and all work performed under the permit, or in connection with work not authorized by the permit, or resulting from failure to comply with the terms of the permit or arising out of the continued existence of the work product that is the subject of the permit. This hold harmless provision must not be construed as a waiver of any governmental immunity by the County.
- 2. To the extent allowed by law, the Municipality as Permit Holder shall hold harmless and defend Wayne County, its Department of Public Services, its officials and employees, for the Municipality's own negligence, tortlous acts, errors, or omissions, and the acts, errors, or omissions of any of its employees, on account of injury to persons or damage to property, including property of the County, arising out of any and all work performed under the permit, or in connection with work not authorized by the permit, or resulting from failure to comply with the terms of the permit or arising out of the continued existence of work product that is the subject of the permit. Sub-section I above applies to contractors, subcontractors, consultants, or agents of the Municipality. This hold harmless provision must not be construed as a waiver of any governmental immunity by the County or the Municipality's, as provided by statute or modified by court decisions.

Permit on Site: The Permit Holder shall keep available a copy of the permit and any associated approved plans on site during permitted activities.

Notification for Start and Completion of Work: The permit shall not become operative until it has been fully executed by the County. The Permit Holder shall notify the County before starting construction and shall notify the County when work is completed. The Permit Holder or their representative shall have copies of the executed permit and approved plans in their possession on the job site at all times.

- 1. The Permit Holder shall provide at least three (3) days advanced notice, excluding Saturdays, Sundays and holidays, to the Permit Office prior to the commencement of any permitted activities by submitting a START OF WORK NOTIFICATION form by mail, fax or e-mail. In certain instances, additional notice may be required by the Permit Office. In the event that construction work ceases for a period of time, then the Permit Holder shall notify the Wayne County Inspector at least 24 hours prior to resuming work.
- 2. The Permit Holder shall comply with all requirements of the Miss Dig Statute, MCL §460.701 et seq., as amended. The Permit Holder shall call "MISS DIQ", at (800) 482-7161, at least 72 hours, excluding Saturdays, Sundays and holidays, but not more than twenty-one (21) calendar days, before starting any underground work. The Permit Holder assumes all responsibility for damage to or interruption of underground utilities.
- 3. The Permit Holder shall call Wayne County Department of Public Services' Traffic Operations Office at (734) 955-2154, at least 72 hours prior, excluding Saturdays, Sundays and holidays, but not more than twenty-one (21) calendar days, before starting any underground work in the vicinity of any traffic signal equipment owned, operated or maintained by Wayne County.

Safety: The Permit Holder agrees that all work under the permit shall be performed in a safe manner and to keep the area affected by the permit in a safe condition until the work is completed and accepted by the County. The Permit Holder shall furnish, install and maintain all necessary traffic controls and protection which are in accordance with the current Manual on Uniform Traffic Control Devices (MUTCD). The Permit Holder shall conduct all activities and maintain all facilities as set forth in the permit in a manner so as not to damage, impair, interfere with, or obstruct a public road or create a foreseeable risk of harm to the traveling public. The Permit Holder shall comply with all applicable OSHA and MIOSHA requirements.

Underground Utilities: The Permit Holder shall contact all utility owners regarding their facilities prior to starting work and shall comply with all applicable provisions of Act 53. Public Acts of 1974, as amended. Wayne County makes no warranty either expressed or implied as to the condition or suitability of subsurface conditions or any existing facility which may be encountered during an excavation. The presence of utilities is based on the best information available and the County is not responsible for the accuracy of this information. The Permit Holder assumes all responsibility for the interruption and damage to underground utilities. The Permit Holder is responsible for proper disposal, in accordance with current regulations, of any material excavated from within the right-of-way. Such materials include, without limitation, soils or groundwater contaminated by petroleum products or other pollulants associated with sites identified by the MDEQ or reported on appropriate release forms for underground storage tanks.

Assignability: The permit is neither transferable nor assignable without the written consent of the County.

Limitation of Permit: The Applicant and the Permit Holder shall be responsible for obtaining and shall secure any permits or permission necessary or required by law from State, federal or other local governmental agencies and jurisdictions, corporations or individuals. These include, without limitation, those pertaining to drains, inland lakes and streams, wellands, woodlands, flood plains, filling, noise regulation and hours of operation. Issuance of a Wayne County permit does not authorize activities otherwise regulated by State, federal or local agencies.

Access of Other Vehicles: The Permit Holder shall, at all times possible, maintain a minimum of one acceptable access to all abutting occupied properties, driveways and side streets unless otherwise specified on the approved plans. The Permit Holder shall notify all owners or occupants of properties whose access may be temporarily disrupted during the permitted work. The local police, fire or emergency service agencies shall define acceptable access. The Permit Holder shall provide signing and other improvements necessary to ensure adequate access until the roadway, driveway or side street is restored. The Permit Holder shall conduct all operations so as to minimize inconvenience to abutting property owners. Wayne County reserves the right to reasonably restrict the progress of work by the Permit Holder based on the rate of roadway and right-of-way restoration, including permanent or temporary pavement. Wayne County may require that work be suspended until satisfactory backfilling of open trenches or excavations has been completed and driveways, side streets and drainage restored.

Restoration: The Permit Holder agrees to restore the County road and road right-of-way, County drain easement or County park property to a condition equal to or better than its condition before work under the permit began. If the Permit Holder fails to satisfactorily restore the permitted work area, Wayne County may take all practical actions necessary to provide reasonably safe and convenient public travel, preservation of the roadway and drainage, prevention of soil erosion and sedimentation, and elimination of nuisance to abutting property owners caused by the permitted activity. Security in the form of cash, a certified check or surety bond shall be required to secure the cost of restoring the disturbed portion of the right-of-way to an acceptable safe condition. The amount of the security shall be determined by the Permit Office. In the event that a suspension of work will be protracted or that the work will not be completed by the Permit Holder, the Permit Holder, the I restore the right-of-way to a condition similar to the condition that existed prior to issuance of the permit.

Acceptance: Acceptance by the County of work performed does not relieve the Permit Holder of full responsibility for work performed or the presence of the permitted facility. The Permit Holder acknowledges that the County has no liability for the presence of the Permit Holder's facility located within the County road right-of-way, County drain easement or County park property.

Permit Expiration and Extension of Time: All work authorized by the permit shall be completed to the satisfaction of the Permit Office on or before the expiration date specified in the permit. Any request for an extension of time for completion shall be on a completed County form and shall demonstrate good cause for granting the request. Additional requirements may be imposed as a condition of an extension of time due to seasonal limitations or other considerations. These additional requirements may include, without limitation, changes to materials or construction methods, reestablishment of fees, bonds, deposits and insurance requirements.

Responsibility: The design, construction, operation and maintenance of all work covered by the permit shall be at the Permit Holder's expense with the exception that the Permit Holder will not be responsible for maintaining road widenings or similar facilities which become part of the County roadway.

Revocation: The permit may be suspended or revoked at the will of the County. Upon order of the County, the Permit Holder shall surrender the permit, cease operations and remove, after or relocate, at their expense, the facilities for which the permit was granted. The Permit Holder expressly waives any right to claim damages for compensation resulting from the revocation of the permit.

Violation: The County may declare the permit null and void if the Permit Holder violates the terms of the permit. The County may require immediate removal of the Permit Holder's facilities and restoration of the County property, or the County may remove the facilities and restore the County property at the Permit Holder's expense. The Permit Holder agrees that in the event of a violation of the terms of the permit or in the event the work authorized by the permit is not satisfactorily completed by the permit expiration date, the County may use all or any portion of the performance bond to restore the County road right-of-way, drain easement, wastewater facility or park property as necessary for reasonably safe and efficient operations and maintenance, or to establish extraordinary maintenance procedures as required to assure reasonably safe and efficient operation of the

Inspection and Testing of Materials: Wayne County reserves the right of inspection and the testing of materials by its authorized representatives of all permitted activities and/or activities within the road right-of-way, County owned property or within a County drain easement. All items identified by the final inspection shall be resolved prior to release of the permit. All materials and methods utilized during the course of the authorized permit work shall meet the requirements of the current hipor Standard Spacifications For Construction as modified by Wayne County Special Provisions, Standard Plans for Permit Construction and this manual. The Permit Holder shall relimburse Wayne County for all required inspections and testing of materials.

Design: The Permit Holder is fully responsible for the design of the permitted facility, such that the design shall be consistent with all applicable County standards, specifications, guidelines, requirements and with good engineering practice. Any errors in the plans that become evident after the Issuance of a permit, and which change the scope of permitted work, are subject to review and may be grounds for revocation of the permit. The Permit Office will not relieve the Permit Holder of the responsibility of correcting errors, deficiencies, or omissions due to oversight or unforeseen contingencies such as faulty drainage, poor subsoil conditions or the failure of the Permit Holder's engineer to show all the related or pertinent conditions inside or outside the plan area.

Drainage: Drainage shall not be altered to flow into the road right-of-way or road drainage system unless approved by Wayne County.

Permit Holder Compliance: The Permit Holder shall abide by the conditions and limitations contained on the permit and all other conditions listed within the WCDPS Rules, Specifications and Procedures for Construction Permits. The application of any work undertaken under the permit shall constitute the Permit Holder's agreement to the Provision.

## MODEL COMMUNITY RESOLUTION AUTHORIZING EXECUTION OF WAYNE COUNTY PERMITS

| Resolution No                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| At a Regular Meeting of the                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | (Nam                                     | ie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of                       |
| Community Governing Board) on (da                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ate),                                 | the                                      | followi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ng                       |
| resolution was offered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| WHEREAS, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rvices<br>ondu<br>and<br>from         | s, En<br>ct er<br>Cour<br>time t         | gineeri<br>nergen<br>nty roa<br>to time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ing<br>ncy<br>ids        |
| WHEREAS, pursuant to Act 51 of 1951, being MCL 247.651 et seq., and regulates such activities noted above and related temporary road                                                                                                                                                                                                                                                                                                                                                   | the C                                 | count<br>ures;                           | y perm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | iits                     |
| NOW THEREFORE, BE IT RESOLVED, in consideration of the Copermit (hereinafter the "Permit"), the Community agrees and resolves                                                                                                                                                                                                                                                                                                                                                          | ounty<br>that:                        | gran                                     | ting su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ıch                      |
| Any work performed for the Community by a contractor or subcontract a contractor for the Community and not as a contractor or agent claims by any contractor or subcontractor will be the sole re Community. The County shall not be subject to any obligations or li and contractors of the Community, or their subcontractors.                                                                                                                                                       | of the<br>espon                       | e Coi<br>sibilit                         | unty. A<br>y of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | iny<br>the               |
| The Community shall take no unlawful action or conduct, which aris indirectly out of its obligations, responsibilities, and duties under the lin claims being asserted against or judgment being imposed against officers, agents and employees thereof pursuant to a maintenance countral than the purposes of the Permit, it will be consider Permit thereby giving the Country a right to seek and obtain any remedy, including, but not by way of limitation, a judgment for money | Perminents  the contract  red a  nece | t whi<br>Count<br>t. In<br>brea<br>ssary | ch resuly, and the eventual the | all<br>all<br>ent<br>the |
| With respect to any activities authorized by Permit, when the Cinsurance on its own or its contractor's behalf, it shall also requinclude as named insured the County of Wayne and all officers, age thereof.                                                                                                                                                                                                                                                                          | ire th                                | at su                                    | ıch pol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | licy                     |
| The incorporation by the County of this Resolution as part of a pern the County from requiring additional performance security or insurar of a Permit                                                                                                                                                                                                                                                                                                                                  | nit do<br>nce b                       | es no<br>efore                           | ot prev<br>issuar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ent<br>nce               |

This Resolution stipulates that the requesting Community shall, at no expense to Wayne County, provide necessary police supervision, establish detours and post all necessary

signs and other traffic control devices in accordance with the Michigan Manual of Uniform Traffic Control Devices.

This Resolution stipulates that the requesting Community shall assume full responsibility for the cost of repairing damage done to the County road during the period of road closure or partial closure.

This Resolution shall continue in force from the date of execution until cancelled by the Community or the County with no less than thirty (30) days prior written notice to the other party. It will not be cancelled or otherwise terminated by the Community with regard to any Permit which has already been issued or activity which has already been undertaken.

The Community stipulates that it agrees to the terms of the County of Wayne permit at the time a permit is signed by the Community's authorized representative.

BE IT FURTHER RESOLVED, that the following individual(s) is/are authorized in their official capacity as the Community's authorized representative to sign and so bind the Community to the provisions of any and all permits applied for to the County of Wayne, Department of Public Services Engineering Division Permit Office for necessary permits from time to time to work within County road right-of-way or local roads on behalf of the Community.

| Name                                       | Title |
|--------------------------------------------|-------|
| I HEREBY CERTIFY that the foregoing is a t |       |
| (name of Community), County of Wayne, Mic  |       |

#305299-v2



# City of Lincoln Park

# Department of Public Services & Engineering 500 Southfield Rd. Lincoln Park, MI 48146 (313) 386-9000

December 17, 2018

Honorable Mayor and City Councilors City of Lincoln Park Lincoln Park, MI

# Background:

The Wayne County Department of Public Services requires Communities that have utilities in the Wayne County right-of-way to apply for an annual permit to make Pavement Restoration repairs in those right-of-ways. When an emergency repair is needed, the City of Lincoln Park is still required to make contact with Wayne County and provide notice that the emergency repair is needed and the nature of the work. This annual permit is for pavement restoration only and does not cover any other projects that would require an individual application.

# **Budget Impact:**

There is no budgetary impact for the permit itself. There are costs for Wayne County to inspect the area once pavement restorations are made. There is no way to calculate what the inspection costs will be because it is unknown if there will be any pavement restoration needed in the Wayne County right-of-way in the year 2019 and if there are restorations made, how many there will be.

### **Recommendation:**

The City should proceed with approving the annual permit application.

Respectfully Submitted,

John Kozuh, Director of Public Services

### Attachments:

- 1) Resolution
- 2) Permit Package

# PROPOSED RESOLUTION LINCOLN PARK CITY COUNCIL

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

WHEREAS, the City of Lincoln Park (hereinafter the "Community") periodically applies to the County of Wayne Department of Public Services, Engineering Division Permit Office (hereinafter the "County") for permits to conduct emergency repairs, annual maintenance work, and for other purposes on local and County roads located entirely within the boundaries of the Community, as needed from time to time to maintain the roads in a condition reasonably safe and convenient for public travel, and WHEREAS, pursuant to Act 51 of 1951, being MCL 247.651 *et seq.*, the County permits and regulates such activities noted above and related temporary road closures.

NOW, THEREFORE, BE IT RESOLVED, in consideration of the County granting such permit (hereinafter the "Permit"), the Community agrees and resolves that:

Any work performed for the Community by a contractor of subcontractor will be solely as a contractor for the Community and not as a contractor or agent of the County. Any claims by any contractor or subcontractor will be the sole responsibility of the Community. The County shall not be subject to any obligations or liabilities by vendors and contractors of the Community, or their subcontractor. The Community shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the Permit which results in claims being asserted against or judgment being imposed against the County, and all officers, agents and employees thereof pursuant to a maintenance contract. In the event that same occurs, for the purposes of the Permit, it will be considered a breach of the Permit thereby giving the County a right to seek and obtain any

necessary relief or remedy, including, but not by way of limitation, a judgment for money damages. With respect to any activities authorized by Permit, when the Community requires insurance on its own or its contractor's behalf, it shall also require that such policy include as named insured the County of Wayne and all officers, agents, and employees thereof.

The incorporation by the County of this Resolution as part of a permit does not prevent the County from requiring additional performance security or insurance before issuance of a Permit.

This Resolution stipulates that the requesting Community shall, at no expense to Wayne County, provide necessary police supervision, establish detours and post all necessary signs and other traffic control devices in accordance with the Michigan Manual of Uniform Traffic Control Devices.

This Resolution stipulates that the requesting Community shall assume full responsibility for the cost of repairing damage done to the County road during the period of road closure or partial closure.

This Resolution shall continue in force from the date of execution until cancelled by the Community or the County with no less than thirty (30) days prior written notice to the other party. It will not be cancelled or otherwise terminated by the Community with regard to any Permit which has already been issued or activity which has already been undertaken.

The Community stipulates that it agrees to the terms of the County of Wayne permit at the time a permit I signed by the Community's authorized representative.

BE IT FURTHER RESOLVED, that the following individual(s) is/are authorized in their official capacity as the Community's authorized representative to sign and so bind the Community to the

provisions of any and all permits applied for to the County of Wayne, Department of Public Service Engineering Division Permit Office for necessary permits from time to time to work within County road right-of-way or local roads on behalf of the Community.

John Kozuh

Director of Public Services

Matthew Coppler

City Manager

**YES:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **NO:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

PERMIT OFFICE 33809 MICHIGAN AVE WAYNE, MI 48184, PHONE (734) 595-6504 FAX (734) 595-6356

72 HOURS BEFORE ANY CONSTRUCTION, CALL Various Staff (734) 595-6504, Ext: 2009 FOR INSPECTION

JOHN KOZUH

PERMIT HOLDER / AUTHORIZED AGENT

CONTRACTOR / AUTHORIZED AGENT



# WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES PERMIT TO CONSTRUCT, OPERATE, USE AND/OR MAINTAIN

| PERMIT No. |            |  |  |  |  |
|------------|------------|--|--|--|--|
| A-19115    |            |  |  |  |  |
| ISSUE DATE | EXPIRES    |  |  |  |  |
| 1/1/2019   | 12/31/2019 |  |  |  |  |
| REVIEW No. | WORK ORDER |  |  |  |  |
|            | 79355      |  |  |  |  |

PREPARED BY

DATE

| LINCOLN PARK - PAVEMENT REST      | TORATION                     |                          |                  |  |
|-----------------------------------|------------------------------|--------------------------|------------------|--|
| LOCATION                          |                              |                          | CITY/TWP         |  |
| VARIOUS                           |                              |                          | LINCOLN PARK     |  |
| PERMIT HOLDER                     |                              | CONTRACTOR               |                  |  |
| CITY OF LINCOLN PARK              |                              |                          |                  |  |
| 1355 SOUTHFIELD RD                |                              |                          |                  |  |
| LINCOLN PARK, MI 48146-2380       |                              |                          |                  |  |
| CONTACT                           |                              | CONTACT                  |                  |  |
| JOHN KOZUH                        | (313) 386-9000               | <blank></blank>          |                  |  |
| DECODIDEION OF GERMITTER ACTIVITY | (72 HOURS REFORE YOU DIG CAL | MISS DIG 1-800-482-7161. | www.missdla.ora) |  |

TO REPLACE AND REPAIR PAVEMENT CUTS DUE TO UTILITY REPAIRS WITHIN THE RIGHT-OF-WAY OF VARIOUS ROADS IN WAYNE COUNTY IN ACCORDANCE WITH THE WAYNE COUNTY RULES, SPECIFICATIONS AND PROCEDURES MANUAL & WAYNE COUNTY STANDARD PLANS FOR PERMIT CONSTRUCTION.

AT LEAST 72 HOURS PRIOR TO CONSTRUCTION, THE PERMIT HOLDER SHALL SUBMIT WRITTEN NOTICE OF CONSTRUCTION, INCLUDING THE LOCATION AND DATE OF THE WORK ALONG WITH CONSTRUCTION PLANS TO THE PERMIT OFFICE FOR APPROVAL.

THE FINAL AREA OF ANY PAVEMENT TO BE REPLACED AND/OR OVERLAID SHALL BE DETERMINED AND MARKED OUT BY THE COUNTY.

FOR EACH PROJECT, ALL ACTUAL PLAN REVIEW AND INSPECTION COSTS, INCLUDING OVERTIME, SUPERVISION, TESTING OF MATERIALS AND EMERGENCY WORK, IF REQUIRED, SHALL BE BILLED TO THE PERMIT HOLDER ON A MONTHLY BASIS.

ANY ROAD CLOSURE SHALL BE IN COMPLIANCE WITH THE MICHIGAN MANUAL OF TRAFFIC CONTROL DEVICES. HTTP://MUTCD.FHWA.DOT.GOV

DATE

DATE

THE ATTACHMENTS LISTED BELOW ARE INCORPORATED BY REFERENCE AS PART OF THE CONDITIONS OF THIS PERMIT.

| FINANCIAL SUMMARY                          |                        | DEPOSITOR                                                    | APPROVED PLANS PREPARED BY                                                                                                                                                                                                                       |
|--------------------------------------------|------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERMIT FEE                                 | \$0.00                 |                                                              |                                                                                                                                                                                                                                                  |
| PLAN REVIEW FEE                            | \$0.00                 |                                                              | PLANS APPROVED BY DATE PLANS APPROVED                                                                                                                                                                                                            |
| PARK FEE                                   | \$0.00                 |                                                              | 1/1/2019                                                                                                                                                                                                                                         |
| OTHER FEE                                  | \$0.00                 |                                                              | 1/1/2013                                                                                                                                                                                                                                         |
| BOND                                       | \$0.00                 |                                                              | REQUIRED ATTACHMENTS                                                                                                                                                                                                                             |
| INSPECTION DEPOSIT                         | \$0.00                 |                                                              | GENERAL CONDITIONS                                                                                                                                                                                                                               |
| OTHER BOND                                 | \$0.00                 | LETTER OF CREDIT DEPOSITOR                                   | ······                                                                                                                                                                                                                                           |
| TOTAL COSTS                                | \$0,00                 |                                                              | INDEMNITY AND INSURANCE ATTACHMENT                                                                                                                                                                                                               |
|                                            |                        |                                                              | RULES, SPECIFICATIONS AND PROCEDURES                                                                                                                                                                                                             |
|                                            |                        |                                                              | FOR PERMIT CONSTRUCTION - AVAILABLE                                                                                                                                                                                                              |
|                                            |                        |                                                              | ONLINE AT                                                                                                                                                                                                                                        |
| TOTAL CHECK AMOUNT                         | \$0,00                 |                                                              | www.waynecounty.com/dps_engineering_cpotfice.htm                                                                                                                                                                                                 |
| CASHIER                                    | DATE                   | 1                                                            | l l                                                                                                                                                                                                                                              |
|                                            | 1/1/2019               |                                                              | (PERMIT VALID ONLY IF ACCOMPANIED<br>BY ABOVE ATTACHMENTS!                                                                                                                                                                                       |
| Maintain within the Road Right of Way Cou  | ntv Fasement and       | or County Property. The permitted work described above shall | a Permit-is hereby issued to the above named to Construct. Operate; Use and/or · · · · · · · il be accomplished in accordance with the Approved Plans, Maps, Specifications as any Required Atlachments are incorporated as part of this Permit. |
| and Statements med with the Permit Unice v | vision are integral to | and made part of this Farmit. The General Continons as well  | as any required retainments are inverposated as part at their string.                                                                                                                                                                            |
|                                            |                        | WAYNE CO                                                     | UNTY DEPARTMENT OF PUBLIC SERVICES                                                                                                                                                                                                               |

VALIDATED BY



### Wayne County Department of Public Services Engineering Division – Permit Office

### Conditions & Limitations of Permits

Plan Approval and Specifications: All work performed under the permit shall be done in accordance with the approved plans, specifications, maps, statements and special conditions filed with the County and shall comply with Wayne County Specifications, as defined in the current Wayne County Rules. Specifications and Procedures for Pormit Construction, included as an attachment to this permit, the Wayne County Rules for Permit Construction, and the MDOT Standard Specifications For Construction, as modified by WCDPS Special Provisions, and other WCDPS specifications. Any situation or problem which occurs as a result of the construction, operation, use and/or maintenance of the facility in the right-of-way and is not covered by the approved plans nor by the County's current Standards and Specifications shall be resolved by the Permit Office. Any significant change to the plans must be approved by the Permit Office and is authorized only when an approved addendum is obtained from the Permit Office.

Fees: The Permit Holder shall be responsible for all fees and costs incurred by the County in connection with the permit and shall deposit payment for fees and costs as determined by the County at the time the permit is leaved

Bond: The Permit Holder shall furnish a bond in cash or Certified check in an amount acceptable to the County to guarantee performance under the conditions of the permit. The County may use all or any portion of the bond which shall be necessary to cover any expense, including inspection costs or damage incurred by the County through the granting of the permit. Should the bond be insufficient to cover the expenses and damages incurred by the County, the Permit Holder shall pay such deficiency upon billing by the County. If the bond amount exceeds the expenses and damages incurred by the County, the excess portion will be returned to the Depositor. The excess performance bond provided for herein, when it cannot be returned, shall be deposited into the County Road Fund and become a part thereof, unless claimed by the Depositor within one year of the date of satisfactory completion of the construction authorized by the permit.

Insurance: The Permit Holder shall furnish proof of liability and property damage insurance in the form and amounts acceptable to the County with Wayne County named as an insured party. The Permit Holder shall maintain this insurance until the permit is released, revoked or cancelled by the County.

Indemnification / Hold Harmless: Sub-Section 1 herein applies to all Permit Holders except Municipalities, Sub-Section 2 herein applies to Municipalities only.

- 1. To the extent allowed by law, the Permit Holder shall indemnify, hold harmless and defend Wayne County, its Department of Public Services, its officials and employees against any and all claims, suits and judgments to which the County, the Department, its officials and employees may be subject and for all costs and actual attorney fees which may be incurred on account of injury to persons or damage to property, including property of the County, whether due to negligence of the Permit Holder or to the joint negligence of the Permit Holder and the County, arising out of any and all work performed under the permit, or in connection with work not authorized by the permit, or resulting from failure to comply with the terms of the permit or arising out of the continued existence of the work product that is the subject of the permit. This hold harmless provision must not be construed as a waiver of any governmental immunity by the County.
- 2. To the extent allowed by law, the Municipality as Permit Holder shall hold harmless and defend Wayne County, its Department of Public Services, its officials and employees, for the Municipality's own negligence, torslous acts, errors, or omissions, and the acts, errors, or omissions of any of its employees, on account of injury to persons or damage to property, including property of the County, arising out of any and all work performed under the permit, or in connection with work not authorized by the permit, or resulting from failure to comply with the terms of the permit or arising out of the continued existence of work product that is the subject of the permit. Sub-section I above applies to contractors, subcontractors, consultants, or agents of the Municipality. This hold harmless provision must not be construed as a waiver of any governmental immunity by the County or the Municipality's, as provided by statute or modified by court decisions.

Permit on Site: The Permit Holder shall keep available a copy of the permit and any associated approved plans on site during permitted activities.

Notification for Start and Completion of Work: The permit shall not become operative until it has been fully executed by the County. The Permit Holder shall notify the County before starting construction and shall notify the County when work is completed. The Permit Holder or their representative shall have copies of the executed permit and approved plans in their possession on the job site at all times.

- 1. The Permit Holder shall provide at least three (3) days advanced notice, excluding Saturdays, Sundays and holidays, to the Permit Office prior to the commencement of any permitted activities by submitting a START OF WORK NOTIFICATION form by mail, fax or e-mail. In certain instances, additional notice may be required by the Permit Office. In the event that construction work ceases for a period of time, then the Permit Holder shall notify the Wayne County Inspector at least 24 hours prior to resuming work.
- 2. The Permit Holder shall comply with all requirements of the Miss Dig Statute, MCL §460.701 et seq., as amended. The Permit Holder shall call "MISS DIG", at (800) 482-7161, at least 72 hours, excluding Saturdays, Sundays and holidays, but not more than twenty-one (21) calendar days, before starting any underground work. The Permit Holder assumes all responsibility for damage to or interruption of underground utilities.
- 3. The Permit Holder shall call Wayne County Department of Public Services' Traffic Operations Office at (734) 955-2154, at least 72 hours prior, excluding Saturdays, Sundays and holidays, but not more than twenty-one (21) calendar days, before starting any underground work in the vicinity of any traffic signal equipment owned, operated or maintained by Wayne County.

Safety: The Permit Holder agrees that all work under the permit shall be performed in a safe manner and to keep the area affected by the permit in a safe condition until the work is completed and accepted by the County. The Permit Holder shall furnish, install and maintain all necessary traffic controls and protection which are in accordance with the current Nanual on Uniform Traffic Control Devices (MUTCD). The Permit Holder shall conduct all activities and maintain all facilities as set forth in the permit in a manner so as not to damage, invair, interfere with, or obstruct a public road or create a foreseeable risk of harm to the traveling public. The Permit Holder shall comply with all applicable OSHA and MIOSHA requirements.

Underground Utilities: The Permit Holder shall contact all utility owners regarding their facilities prior to starting work and shall comply with all applicable provisions of Act 53, Public Acts of 1974, as amended. Wayne County makes no warranty either expressed or implied as to the condition or suitability of subsurface conditions or any existing facility which may be encountered during an excavation. The presence or absence of utilities is based on the best information available and the County is not responsible for the accuracy of this information. The Permit Holder assumes all responsiblity for the interruption and damage to underground utilities. The Permit Holder is responsible for proper disposal, in accordance with current regulations, of any material excavated from within the right-of-way. Such materials include, without limitation, soils or groundwater contaminated by petroleum products or other pollutants associated with sites identified by the MDEQ or reported on appropriate release forms for underground storage tanks.

Assignability: The permit is neither transferable nor assignable without the written consent of the County.

Limitation of Permit: The Applicant and the Permit Holder shall be responsible for obtaining and shall secure any permits or permission necessary or required by law from State, federal or other local governmental agencies and jurisdictions, corporations or individuals. These include, without limitation, those pertaining to drains, inland takes and streams, wetlands, woodlands, flood plains, filling, noise regulation and hours of operation. Issuance of a Wayne County permit does not authorize activities otherwise regulated by State, federal or local agencies.

Access of Other Vehicles: The Permit Holder shall, at all times possible, maintain a minimum of one acceptable access to all abutting occupied properties, driveways and side streets unless otherwise specified on the approved plans. The Permit Holder shall notify all owners or occupants of properties whose access may be temporarily disrupted during the permitted work. The local police, fire or emergency service agencies shall define acceptable access. The Permit Holder shall provide signing and other improvements necessary to ensure adequate access until the roadway, driveway or side street is restored. The Permit Holder shall conduct all operations so as to minimize inconvenience to abutting property owners. Wayne County reserves the right to reasonably restrict the progress of work by the Permit Holder based on the rate of roadway and right-of-way restoration, including permanent or temporary pavement. Wayne County may require that work be suspended until satisfactory backfilling of open trenches or excavations has been completed and driveways, side streets and drainage restored.

Restoration: The Permit Holder agrees to restore the County road and road right-of-way, County drain easement or County park property to a condition equal to or better than its condition before work under the permit began. If the Permit Holder fails to satisfactorily restore the permitted work area, Wayne County may take all practical actions necessary to provide reasonably safe and convenient public travel, preservation of the roadway and drainage, prevention of soil erosion and sedimentation, and elimination of noisance to abutting property owners caused by the permitted activity. Security in the form of cash, a certified check or surety bond shall be required to secure the cost of restoring the disturbed portion of the right-of-way to an acceptable safe condition. The amount of the security shall be determined by the Permit Office. In the event that a suspension of work will be protracted or that the work will not be completed by the Permit Holder, the Permit Holder shall restore the right-of-way to a condition similar to the condition that existed prior to issuance of the permit.

Acceptance: Acceptance by the County of work performed does not relieve the Permit Holder of full responsibility for work performed or the presence of the permitted facility. The Permit Holder acknowledges that the County has no liability for the presence of the Permit Holder's facility located within the County road right-of-way, County drain easement or County park property.

Permit Expiration and Extension of Time: All work authorized by the permit shall be completed to the satisfaction of the Permit Office on or before the expiration date specified in the permit. Any request for an extension of time for completion shall be on a completed County form and shall demonstrate good cause for granting the request. Additional requirements may be imposed as a condition of an extension of time due to seasonal limitations or other considerations. These additional requirements may include, without limitation, changes to materials or construction methods, reestablishment of fees, bonds, deposits and insurance requirements.

Responsibility: The design, construction, operation and maintenance of all work covered by the permit shall be at the Permit Holder's expense with the exception that the Permit Holder will not be responsible for maintaining road widenings or similar facilities which become part of the County roadway.

Revocation: The permit may be suspended or revoked at the will of the County. Upon order of the County, the Permit Holder shall surrender the permit, cease operations and remove, alter or relocate, at their expense, the facilities for which the permit was granted. The Permit Holder expressly waives any right to claim damages for compensation resulting from the revocation of the permit.

Violation: The County may declare the permit null and void if the Permit Holder violates the terms of the permit. The County may require immediate removal of the Permit Holder's facilities and restoration of the County property, or the County may remove the facilities and restorate the County property at the Permit Holder's expense. The Permit Holder agrees that in the event of a violation of the terms of the permit or in the event the work authorized by the permit is not satisfactorily completed by the permit expiration date, the County may use all or any portion of the performance bond to restore the County road right-of-way, drain easement, wastewater facility or park property as necessary for reasonably safe and efficient operations and maintenance, or to establish extraordinary maintenance procedures as required to assure reasonably safe and efficient operation of the

Inspection and Testing of Materials: Wayne County reserves the right of inspection and the testing of materials by its authorized representatives of all permitted activities and/or activities within the road right-of-way, County owned property or within a County drain easement. All items identified by the final inspection shall be resolved prior to release of the permit. All materials and methods utilized during the course of the authorized permit work shall meet the requirements of the current MDOT Standard Specifications For Construction as modified by Wayne County Special Provisions, Standard Plans for Permit Construction and this manual. The Permit Holder shall reimburse Wayne County for all required inspections and testing of materials.

Design: The Permit Holder is fully responsible for the design of the permited facility, such that the design shall be consistent with all applicable County standards, specifications, guidelines, requirements and with good engineering practice. Any errors in the plans that become evident after the issuance of a permit, and which change the scope of permitted work, are subject to review and may be grounds for revocation of the permit. The Permit Office will not relieve the Permit Holder of the responsibility of correcting errors, deficiencies, or omissions due to oversight or unforeseen contingencies such as faulty drainage, poor subsoil conditions or the failure of the Permit Holder's engineer to show all the related or pertinent conditions inside or outside the plan area.

Drainage: Drainage shall not be altered to flow into the road right-of-way or road drainage system unless approved by Wayne County.

Permit Holder Compliance: The Permit Holder shall abide by the conditions and limitations contained on the permit and all other conditions listed within the WCDPS Rules, Specifications and Procedures for Construction Permits. The application of any work undertaken under the permit shall constitute the Permit Holder's agreement to the Provision.



# Wayne County Department of Public Services Engineering Division – Permit Office Indemnity and Insurance Attachment

To the extent allowed by law, the Permit Holder shall defend and hold harmless Wayne County, the Department of Public Services, its officials and employees against any and all claims, suits and judgments to which Wayne County, the Departments, its officials and employees may be subject and for all costs and actual attorney fees which may be incurred on account of injury to persons or damage to property, including County property. The Permit Holder shall provide this indemnity for any incident arising out of any and all activities performed under the permit or in connection with work not authorized by the permit, or resulting from the failure to comply with the terms of the permit, or arising out of the continued existence of the work product that is subject to the permit.

Certificates of insurance shall be required for all construction permits, excluding residential driveway permits. Each certificate of insurance and any associated correspondence shall reference the plan review number of the project. General liability and automotive liability insurance coverage shall be in amounts detailed below:

The general liability insurance coverage shall be in amounts not less than \$1,000,000 each occurrence and \$2,000,000 general aggregate. Proof of automobile liability shall be in amounts not less than \$1,000,000 combined single limit for each accident, bodily injury per accident, and property damage per accident, and in an amount not less than \$1,000,000 for bodily injury each person, each occurrence and property damage liability \$1,000,000 each occurrence.

The certificate of insurance must be provided by a person, the corporation, or by authorized representatives who signed personally either the application or permit. Insurance shall remain in force until the permit is released by Wayne County.

The Wayne County Department of Public Services shall be a Certificate Holder on the policy of insurance. Wayne County, drainage district, and its officers, agents and employees shall be named as additional insured parties. It is also required that the annual permit numbers are included on each certificate of insurance.

The insurance shall cover a period not less than the term of the permit and shall provide that it cannot be cancelled or reduced without thirty (30) days advance written notice to Wayne County, by certified mail, first-class, return receipt requested. The thirty (30) days shall begin on the date when the County received the notice, as evidenced by the return receipt.

Such insurance shall provide by endorsement therein for the thirty (30) day notice by the insurer to the Permit Office prior to termination, cancellation or material alteration of the policy.

Licensee agrees to make application for renewal thereof at least sixty (60) days before the expiration date of the policy then in force and to file a certified copy of such renewed policy with the Permit Office.

The policy shall also provide by endorsement for the removal of the contractual exclusion.

Should insurance coverage be cancelled or reduced below acceptable limits, or allowed to expire, the authorization to continue work under the permit shall be suspended or revoked and shall not resume until new insurance is in force and accepted by Wayne County. Wayne County may, in such cases, take appropriate action to restore or protect the road and appurtenances. All costs incurred by this action shall be deducted from any remaining inspection deposit, bond and/or Letter of Credit and, if necessary, the Permit Holder may be billed to defray actual expenses.

### MODEL COMMUNITY RESOLUTION **AUTHORIZING EXECUTION OF WAYNE COUNTY PERMITS**

| Resolution No.                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| At a Regular Meeting of the                                                                                                                                                                                                                                                                                                                                                      | (Name of                                                            |
| Community Governing Board) on (date),                                                                                                                                                                                                                                                                                                                                            | the following                                                       |
| resolution was offered:                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
| WHEREAS, the                                                                                                                                                                                                                                                                                                                                                                     | es, Engineering<br>act emergency<br>County roads<br>time to time to |
| WHEREAS, pursuant to Act 51 of 1951, being MCL 247.651 et seq., the and regulates such activities noted above and related temporary road clos                                                                                                                                                                                                                                    | County permits<br>ures;                                             |
| NOW THEREFORE, BE IT RESOLVED, in consideration of the County permit (hereinafter the "Permit"), the Community agrees and resolves that:                                                                                                                                                                                                                                         | granting such                                                       |
| Any work performed for the Community by a contractor or subcontractor or a contractor for the Community and not as a contractor or agent of the claims by any contractor or subcontractor will be the sole respor Community. The County shall not be subject to any obligations or liability and contractors of the Community, or their subcontractors.                          | e County. Any<br>rsibility of the                                   |
| The Community shall take no unlawful action or conduct, which arises e indirectly out of its obligations, responsibilities, and duties under the Permin claims being asserted against or judgment being imposed against the officers, agents and employees thereof pursuant to a maintenance contract that same occurs, for the purposes of the Permit, it will be considered as | it which results<br>County, and all<br>ct.  In the event            |

Permit thereby giving the County a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.

With respect to any activities authorized by Permit, when the Community requires insurance on its own or its contractor's behalf, it shall also require that such policy include as named insured the County of Wayne and all officers, agents and employees thereof.

The incorporation by the County of this Resolution as part of a permit does not prevent the County from requiring additional performance security or insurance before issuance of a Permit.

This Resolution stipulates that the requesting Community shall, at no expense to Wayne County, provide necessary police supervision, establish detours and post all necessary signs and other traffic control devices in accordance with the Michigan Manual of Uniform Traffic Control Devices.

This Resolution stipulates that the requesting Community shall assume full responsibility for the cost of repairing damage done to the County road during the period of road closure or partial closure.

This Resolution shall continue in force from the date of execution until cancelled by the Community or the County with no less than thirty (30) days prior written notice to the other party. It will not be cancelled or otherwise terminated by the Community with regard to any Permit which has already been issued or activity which has already been undertaken.

The Community stipulates that it agrees to the terms of the County of Wayne permit at the time a permit is signed by the Community's authorized representative.

BE IT FURTHER RESOLVED, that the following individual(s) is/are authorized in their official capacity as the Community's authorized representative to sign and so bind the Community to the provisions of any and all permits applied for to the County of Wayne, Department of Public Services Engineering Division Permit Office for necessary permits from time to time to work within County road right-of-way or local roads on behalf of the Community.

| Name                                 | Title                                                 |
|--------------------------------------|-------------------------------------------------------|
|                                      |                                                       |
| I HEREBY CERTIFY that the foregoin   | ng is a true and correct copy of a resolution adopted |
| by the [Board of Trustees/City Counc | il] of the                                            |
| (name of Community), County of Way   | ne, Michigan, on                                      |

#305299-v2



December 12, 2018

Honorable Mayor and Council Members City of Lincoln Park Lincoln Park, Michigan

Subject: Resolution to Approve Agreement for Planning and Economic Development Services with Beckett & Raeder, Inc.

As Mayor and Council is aware, the City recently asked for proposals from firms to provide Planning and Economic Development Services to the City. Three companies, Beckett & Raeder, McKenna and Associates, and SafeBuilt, submitted proposals. A management team of myself, DDA/EDC Director Giles Tucker, Building Manager John Meyer, and City Management Coordinator James Gallagher, conducted interviews of the three firms to determine their qualifications, abilities, and their fit with our community.

Following the interviews, staff believed that staying with Beckett & Raeder would be in the best interest for the City of Lincoln Park.

# **Budget Impact:**

The FY 2018-19 Budget has sufficient funds absorb the cost of this service.

# **Recommendation:**

It is recommended that the Mayor and Council adopt the attached resolution to approve the professional services agreement with Beckett & Raeder, Inc., and authorize the Mayor and City Clerk to execute the same.

Respectfully submitted,

Masure W. Coppler

Matthew W. Coppler

City Manager

# **Attachment(s):**

- 1. Resolution
- 2. Agreement
- 3. Services Cost Tab

# PROPOSED RESOLUTION LINCOLN PARK CITY COUNCIL

DATE: 12/17/2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

WHEREAS, the City of Lincoln Park recently competitively bid the provision of Planning and Economic Development Services; and

**WHEREAS**, the City received three proposals from firms capable of providing Planning and Economic Development Services; each firm was interviewed by staff to determine their abilities relative to the needs of the City of Lincoln Park.

WHEREAS, following the consultant interview, staff reached the consensus that Beckett & Raeder, Inc., should continue as the City's planning and economic development consultant and hereby make that recommendation to Mayor and City Council.

**NOW, THEREFORE, BE IT RESOLVED**, that Mayor and Council approve the agreement for professional services with Beckett & Raeder, Inc. of Ann Arbor, Michigan to provide Planning and Economic Development Services; and

**BE IT FURTHER RESOLVED**, that Mayor Thomas E. Karnes and City Clerk Kerry Kehrer are authorized to execute said agreement on behalf of the City of Lincoln Park.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

# Planning Services Bid Tabulations

|                                  | /      | / /        | / /                                   | t Raedet |
|----------------------------------|--------|------------|---------------------------------------|----------|
|                                  |        | √° /       | .ix /                                 | , 43E0   |
|                                  | Michel | ina Safeth | n, \ "The                             | > /      |
|                                  | Me     | 50.        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |          |
| Professional Charges             |        |            |                                       |          |
| President                        | 104.5  |            |                                       |          |
| Executive or Senior VP           | 101    |            |                                       |          |
| Vice President                   | 97     |            |                                       |          |
| Director                         | 97     | 195        |                                       |          |
| Senior Principal                 | 97     |            | 140                                   |          |
| Principal                        | 85     | 150        |                                       |          |
| Planning Manager                 |        | 145        |                                       |          |
| Senior                           | 71.5   | 115        | 115                                   |          |
| Planner                          |        | 85         |                                       |          |
| Project Planner                  |        |            | 90                                    |          |
| Associate                        | 58     |            | 100                                   |          |
| Assistant                        | 55     |            |                                       |          |
| Administrative Assistant         | 44     |            | 60                                    |          |
| Intern                           |        |            | 45                                    |          |
| Flat Fees                        |        |            |                                       |          |
| Non-residential site plan review | 550    | 525        | #                                     |          |
| Special approval review          | 363    | 375        | #                                     |          |
| Conditional rezoning review      | 573    | 800        | 300                                   |          |
| Traditional rezoning review      | 523    | 800        | 300                                   |          |
| Variance review                  | 357    | 525        | 400                                   |          |
| Meeting with applicants          | 150*   | 160*       | 300                                   |          |
| Dedicated Office Hours           |        |            |                                       |          |
| 1 day/4 hours per week**         | 300    | 276.25     | 500                                   |          |
| 1 day/8 hours per week**         | 600    | 552.5      | 900                                   |          |

<sup>\*</sup>minimum 1 hour then hourly

#This will be billed based upon actual time spent on review

<sup>\*\*</sup>The City has never invoked this provision



December 13, 2018

Honorable Mayor and Council Members City of Lincoln Park Lincoln Park, Michigan

# Subject: Resolution Authorizing Hennessey Engineering Inc., to Proceed with the Design and Bidding Services for the Roads 2019 Program

Mayor and City Council met in a special session in November to discuss the proposed 2019 Road Improvement Program. Hennessey Engineers presented different proposals and the recommended program totaled approximately \$1.7 million to complete. The rationale for the recommended option is that it provides the best mix of road reconstruction and road maintenance to improve and stabilize the street network in Lincoln Park.

The recommended option provides for the following work to be completed:

| Asphalt Milling and Resurfacing | Total Estimate: \$795,130                                    |
|---------------------------------|--------------------------------------------------------------|
| Lafayette Avenue                | Champaign to Southfield                                      |
| Champaign Avenue                | Fort to Fort Park                                            |
| Buckingham Avenue               | Dix to Porter                                                |
| Wilson Avenue                   | Russell to Montie                                            |
|                                 |                                                              |
| Concrete Sectioning             | Total Estimate: \$313,890                                    |
| Philomene Avenue                | Riopelle to Dix                                              |
| Riverbank Avenue                | Lafayette to Fort                                            |
| Emmons Avenue                   | Dox to Winchester                                            |
|                                 |                                                              |
| Road Reconstruction             | Total Estimate: \$602,045 (\$185,664 Water Main Replacement) |
| New York Avenue                 | Hazel to Helen                                               |
| Howard Avenue                   | Old Goddard Road to Ford Blvd                                |

Design engineering and bidding services for this project is estimated to not exceed \$103,700. These services will be performed by Hennessey Engineers as part of their general engineering services contract with the City of Lincoln Park, in which all general engineering work must be offered to them first and can only be offered to a secondary engineer by mutual consent.

# **Budget Impact:**

The design engineering and bidding service fees of \$103,700 will come from the Major and Local Road Capital Improvement Fund.

# **Recommendation:**

It is recommended that the Mayor and City Council adopt the attached resolution to authorize Hennessey Engineers to complete design engineering and bidding services for the Asphalt Milling/Resurfacing as well as the Concrete Sectioning and Road Reconstruction projects for 2019.

Respectfully submitted,

Matthew W. Coppler

City Manager

# Attachment(s):

- 1. Resolution
- 2. Hennessey Engineering Proposal
- 3. 2019 Road Improvement Program

Master W. Coppler

# PROPOSED RESOLUTION LINCOLN PARK CITY COUNCIL

**DATE: 12/17/2018** 

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

**WHEREAS**, the Mayor and City Council met in a study session to discuss the options for the 2019 Road Improvement Program; and

**WHEREAS**, the Mayor and Council select the recommended Option presented for the 2019 Road Improvement Program; and

WHEREAS, Hennessey Engineering Inc., is the City of Lincoln Park's contracted Engineering Firm and will provide design and bidding services for the Asphalt Milling and Resurfacing Program as well the Concrete Section and Road Reconstruction Programs.

**NOW, THEREFORE, BE IT RESOLVED,** the Mayor and City Council authorize Hennessey Engineering Inc., to proceed with the design and bidding services for the 2019 Roads Improvement Program at a cost not to exceed \$103,700 to come from account number 450-000-821000, Road Capital Engineering.

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes
NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes



November 13, 2018

Mr. Matt Coppler, City Manager City of Lincoln Park 1355 Southfield Road Lincoln Park, Michigan 48146

Re: 2019 Road Improvements Program **Proposal for Design and Bidding Services** City of Lincoln Park

Dear Mr. Coppler:

At the October 24, 2018 Special City Council meeting, two (2) alternatives were provided for a road improvements program to be completed for the 2019 construction season with the recommended alternative to be completed being Alternative 1. Alternative 1 consists of completing the following streets:

# Concrete Reconstruction Program

- New York Avenue Hazel to Helen
- Howard Avenue Old Goddard to Ford Boulevard

### Asphalt Resurfacing Program

- Lafayette Avenue Champaign to Southfield
- Champaign Avenue Fort to Fort Park
- Buckingham Avenue Dix to Porter
- Wilson Avenue Russell to Montie

# Concrete Sectioning Program

- Emmons Avenue Dix to Winchester
- Riverbank Avenue Lafayette to Fort
- Philomene Avenue Riopelle to Dix

In addition, if bids are received lower than expected, the concrete sectioning of Alard Avenue from Dix to Winchester would be added to the program.

The total cost for all three (3) programs is estimated at approximately \$1,700,000. Preliminary engineer's estimates have been attached hereto of the road projects being considered. Based upon the estimates prepared, our office proposes the following costs to complete the design of these projects, prepare detailed plans and specifications and bid out the project to prospective bidders. Note for the reconstruction projects, the replacement of the water main is included in the cost and the water main replacement portion of the project would be completed through the water and sewer fund.



Mr. Matt Coppler 2019 Road Improvements Program **Proposal for Design and Bidding Services** City of Lincoln Park

November 13, 2018 Page 2

| <ul> <li>New York Avenue Reconstruction – Haze</li> <li>Engineering Design</li> <li>Project Bidding Services</li> </ul> | TOTAL                | \$ 24,270.00<br>\$ 2,000.00<br>\$ 26,270.00        |
|-------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|
| <ul> <li>Howard Avenue Reconstruction – Old Go</li> <li>Engineering Design</li> <li>Project Bidding Services</li> </ul> | oddard to Ford TOTAL | \$ 24,260.00<br>\$ 2,000.00<br>\$ 26,260.00        |
| <ul><li>Asphalt Resurfacing Program</li><li>Engineering Design</li><li>Project Bidding Services</li></ul>               | TOTAL                | \$ 33,430.00<br>\$ 2,000.00<br>\$ 35,430.00        |
| <ul> <li>Concrete Sectioning Program</li> <li>Engineering Design</li> <li>Project Bidding Services</li> </ul>           | TOTAL                | \$ 13,740.00<br>\$ 2,000.00<br>\$ <b>15,740.00</b> |

Therefore, at this time, to proceed with these projects and bid out for construction during the Winter months to start construction in the Spring-Summer of 2019, we recommend the City of Lincoln Park approve the engineering design and project bidding services for all road projects outlined above at a not to exceed cost of \$103,700.00.

If you have any questions or comments, please feel free to call me at any time.

Very Truly Yours,

HENNESSEY ENGINEERS, INC

R. Ryan Kern, P.E. Project Manager

John Kozuh, Director of Public Services, City of Lincoln Park CC:

James D. Hollandsworth, P.E., P.S., Vice-President, Hennessey Engineers, Inc.

File B.4



# CITY OF LINCOLN PARK NEW YORK AVENUE RECONSTRUCTION HAZEL AVENUE TO HELEN AVENUE

# PRELIMINARY ENGINEERS ESTIMATE

| ROAD RE                                                                                          |          |          |      |             |    |                   |
|--------------------------------------------------------------------------------------------------|----------|----------|------|-------------|----|-------------------|
| item                                                                                             | Quantity | Unit     | ı    | Jnit Price  |    | Total             |
| Audio-Visual Record Prior to Construction                                                        | 1        | LS       | \$   | 2,000.00    | \$ | 2,000.00          |
| Traffic Maintenance and Control                                                                  | 1        | LS       | \$   | 10,000.00   | \$ | 10,000.00         |
| Remove Concrete Pavement                                                                         | 1500     | SY       | \$   | 7.50        | \$ | 11,250.00         |
| Remove Concrete Driveway                                                                         | 300      | SY       | \$   | 7.00        | \$ | 2,100.00          |
| Remove Concrete Sidewalk                                                                         | 1000     | SF       | \$   | 1.50        | \$ | 1,500.00          |
| Maintenance Aggregate                                                                            | 500      | CY       | \$   | 15.00       | \$ | 7,500.00          |
| Sewer, Concrete, 12 Inch                                                                         | 30       | LF       | \$   | 60.00       | \$ | 1,800.00          |
| 4' Diamater Catch Basin                                                                          | 2        | EA       | \$   | 2,400.00    | \$ | 4,800.00          |
| Drainage Structure Tap                                                                           | 1        | EA       | \$   | 350.00      | \$ | 350.00            |
| Roadway Station Grading                                                                          | 4.6      | STA      | \$   | 3,000.00    | \$ | 13,800.00         |
| Subgrade Undercutting                                                                            | 300      | CY       | \$   | 30.00       | \$ | 9,000.00          |
| Subgrade Underdrain, 6 Inch                                                                      | 1100     | LF       | \$   | 12.00       | \$ | 13,200.00         |
| Aggregate Base, 6 Inch                                                                           | 1600     | SY       | \$   | 8.00        | \$ | 12,800.00         |
| Concrete Pavement, 7" with Integral Curb                                                         | 1500     |          | \$   | 50.00       | \$ | 75,000.00         |
| Concrete Sidewalk, 4"                                                                            | 1000     | SF       | \$   | 6.00        | \$ | 6,000.00          |
| Driveway, Concrete 6 Inch                                                                        | 300      | SY       | \$   | 48.50       | \$ | 14,550.00         |
| Restoration and Sprinkler Repairs                                                                |          | STA      | \$   | 2,500.00    | \$ | 11,500.00         |
|                                                                                                  | ROAD     | RECONSTR | UC   | TION TOTAL  | \$ | 197,150.00        |
| CONTINGENCY (10%)                                                                                |          |          |      |             |    | 19,715.00         |
| ENGINEERING AND DESIGN (9%)                                                                      |          |          |      |             |    | 17,740.00         |
| CONSTRUCTION STAKING AND LAYOUT (2%) CONSTRUCTION OBSERVATION AND TESTING (30 DAYS AT \$528/DAY) |          |          |      |             |    | 3,940.00          |
| CONSTRUCTION OBSERVATION AND TESTING (30 DAYS AT \$528/DAY)                                      |          |          |      |             |    | 15,840.00         |
| CONSTRUCTION TESTING (1.5%)                                                                      |          |          |      |             |    | 2,960.00          |
|                                                                                                  | ONSTRUCT | ON ADMIN | ISTF | RATION (2%) |    | 3,940.00          |
|                                                                                                  |          |          | GR   | AND TOTAL   | \$ | <i>261,285.00</i> |

| WATER MAIN REPLACEMENT                                     |           |          |          |            |       |            |  |
|------------------------------------------------------------|-----------|----------|----------|------------|-------|------------|--|
| ltem                                                       | Quantity  | Unit     | U        | nit Price  | Total |            |  |
| Remove Fire Hydrant Assembly                               | 1         | EA       | \$       | 800.00     | \$    | 800.00     |  |
| 8" PVC, C909, PC235 Water Main                             | 500       | LF       | \$       | 80.00      | \$    | 40,000.00  |  |
| 8" Gate Valve in Well                                      | 1         | EA       | \$       | 8,000.00   | \$    | 8,000.00   |  |
| Fire Hydrant Assembly                                      | 1         | EA       | \$       | 6,000.00   | \$    | 6,000.00   |  |
| 1" Long Side Water Service                                 | 10        | EA       | \$       | 1,500.00   | \$    | 15,000.00  |  |
| 1" Short Side Water Service                                | 10        | EA       | \$       | 1,000.00   | \$    | 10,000.00  |  |
| 8" Water Main Connection to Existing Mains                 | 2         | EA       | \$       | 5,000.00   | \$    | 10,000.00  |  |
| Abandon Existing Water Main                                | 1         | LS       | \$       | 5,000.00   | \$    | 5,000.00   |  |
|                                                            | WATER N   | 1AIN REP | LACEM    | ENT TOTAL  | \$    | 94,800.00  |  |
|                                                            |           | CC       | NTING    | ENCY (10%) | \$    | 9,480.00   |  |
|                                                            | ENGI      | NEERING  | AND D    | ESIGN (9%) | \$    | 8,530.00   |  |
| CONSTRUCTION STAKING AND LAYOUT (2%)                       |           |          |          |            |       | 1,900.00   |  |
| CONSTRUCTION OBSERVATION AND TESTING (8 DAYS AT \$528/DAY) |           |          |          |            |       | 4,224.00   |  |
| CONSTRUCTION TESTING (1.5%)                                |           |          |          |            |       | 1,420.00   |  |
|                                                            | CONSTRUCT | ION ADM  | IINISTR. | ATION (2%) | \$    | 1,900.00   |  |
|                                                            |           |          | GRA      | ND TOTAL   | \$    | 122,254.00 |  |

# CITY OF LINCOLN PARK HOWARD AVENUE RECONSTRUCTION OLD GODDARD ROAD TO FORD BOULEVARD

# PRELIMINARY ENGINEERS ESTIMATE

| ROAD RECONSTRUCTION                                         |           |          |       |            |          |            |
|-------------------------------------------------------------|-----------|----------|-------|------------|----------|------------|
| ítem                                                        | Quantity  | Unit     | ι     | Jnit Price |          | Total      |
| Audio-Visual Record Prior to Construction                   | 1         | LS       | \$    | 2,000.00   | \$       | 2,000.00   |
| Traffic Maintenance and Control                             | 1         | LS       | \$    | 10,000.00  | \$       | 10,000.00  |
| Remove Concrete Pavement                                    | 2250      | SY       | \$    | 7.50       | \$       | 16,880.00  |
| Remove Concrete Driveway                                    | 75        | SY       | \$    | 7.00       | \$       | 530.00     |
| Remove Concrete Sidewalk                                    | 1500      | SF       | \$    | 1.50       | \$       | 2,250.00   |
| Maintenance Aggregate                                       | 500       | CY       | \$    | 15.00      | \$       | 7,500.00   |
| Sewer, Concrete, 12 Inch                                    | 30        | LF       | \$    | 60.00      | \$       | 1,800.00   |
| 4' Diamater Catch Basin                                     | 2         | EA       | \$    | 2,400.00   | \$       | 4,800.00   |
| Drainage Structure Tap                                      | 1         | EA       | \$    | 350.00     | \$       | 350.00     |
| Adjust Drainage Structure                                   | 10        | EA       | \$    | 500.00     | \$       | 5,000.00   |
| Reconstruct Drainage Structure                              | 15        | VF       | \$    | 400.00     | \$       | 6,000.00   |
| Roadway Station Grading                                     | 5.6       | STA      | \$    | 3,000.00   | \$       | 16,800.00  |
| Subgrade Undercutting                                       | 300       | CY       | \$    | 30.00      | \$       | 9,000.00   |
| Subgrade Underdrain, 6 Inch                                 | 1250      | LF       | \$    | 12.00      | \$       | 15,000.00  |
| Aggregate Base, 6 Inch                                      | 2450      | SY       | \$    | 8.00       | \$       | 19,600.00  |
| Concrete Pavement, 7" with Integral Curb                    | 2250      | SY       | \$    | 50.00      | \$       | 112,500.00 |
| Concrete Sidewalk, 4"                                       | 1000      | SF       | \$    | 6.00       | \$       | 6,000.00   |
| Concrete Handicap Ramp, 7"                                  | 500       | SF       | \$    | 12.50      | \$       | 6,250.00   |
| Driveway, Concrete 6 Inch                                   | 75        | SY       | \$    | 48.50      | \$       | 3,640.00   |
| Restoration and Sprinkler Repairs                           |           | STA      | \$    | 2,500.00   | \$<br>\$ | 14,000.00  |
| ROAD RECONSTRUCTION TOTAL                                   |           |          |       |            |          | 259,900.00 |
| CONTINGENCY (10%)                                           |           |          |       |            |          | 25,990.00  |
| ENGINEERING AND DESIGN (8.5%)                               |           |          |       |            |          | 22,090.00  |
| CONSTRUCTION STAKING AND LAYOUT (2%)                        |           |          |       |            |          | 5,200.00   |
| CONSTRUCTION OBSERVATION AND TESTING (35 DAYS AT \$528/DAY) |           |          |       |            |          | 18,480.00  |
| CONSTRUCTION TESTING (1.5%)                                 |           |          |       |            |          | 3,900.00   |
|                                                             | CONSTRUCT | ON ADMIN | IISTR | ATION (2%) |          | 5,200.00   |
|                                                             |           |          | GRA   | AND TOTAL  | \$       | 340,760.00 |

| WATER MAIN REPLACEMENT                                     |          |      |     |            |    |                  |
|------------------------------------------------------------|----------|------|-----|------------|----|------------------|
| ltem                                                       | Quantity | Unit | U   | nit Price  |    | Total            |
| Remove Gate Valve in Well                                  | 1        | EA   | \$  | 1,000.00   | \$ | 1,000.00         |
| 8" PVC, C909, PC235 Water Main                             | 250      | LF   | \$  | 80.00      | \$ | 20,000.00        |
| 8" Gate Valve in Well                                      | 1        | EA   | \$  | 8,000.00   | \$ | 8,000.00         |
| 8" Water Main Connection to Existing Mains                 | 3        | EA   | \$  | 5,000.00   | \$ | 15,000.00        |
| Abandon Existing Water Main                                | 1        | LS   | \$  | 5,000.00   | \$ | 5,000.00         |
| WATER MAIN REPLACEMENT TOTAL                               |          |      |     |            |    | 49,000.00        |
|                                                            |          | CONT | ING | ENCY (10%) | \$ | 4,900.00         |
| ENGINEERING AND DESIGN (8.5%)                              |          |      |     |            | \$ | 4,170.00         |
| CONSTRUCTION STAKING AND LAYOUT (2%)                       |          |      |     |            |    | 980.00           |
| CONSTRUCTION OBSERVATION AND TESTING (5 DAYS AT \$528/DAY) |          |      |     |            |    | 2,640.00         |
| CONSTRUCTION TESTING (1.5%)                                |          |      |     |            |    | 740.00           |
| CONSTRUCTION ADMINISTRATION (2%)                           |          |      |     |            |    | 980.00           |
|                                                            |          |      | GR/ | ND TOTAL   | \$ | <u>63,410.00</u> |

# **CITY OF LINCOLN PARK**

# 2019 ASPHALT RESURFACING PROGRAM LAFAYETTE AVENUE - CHAMPAIGN TO SOUTHFIELD CHAMPAIGN AVENUE - FORT TO FORT PARK BUCKINGHAM AVENUE - DIX TO PORTER WILSON AVENUE - RUSSELL TO MONTIE

# PRELIMINARY ENGINEERS ESTIMATE ASPHALT MILL AND FILL REHABILITATION

| ltem                                                        | Quantity | Unit | Unit Price |           |    | Total      |
|-------------------------------------------------------------|----------|------|------------|-----------|----|------------|
| Audio-Visual Record Prior to Construction                   | 1        | LS   | \$         | 2,500.00  | \$ | 2,500.00   |
| Traffic Maintenance and Control                             | 1        | LS   | \$         | 20,000.00 | \$ | 20,000.00  |
| Cold Mill Existing HMA Surface                              | 16800    | SY   | \$         | 2.50      | \$ | 42,000.00  |
| Remove Concrete Pavement                                    | 3000     | SY   | \$         | 17.50     | \$ | 52,500.00  |
| Remove Concrete Sidewalk                                    | 7500     | SF   | \$         | 1.50      | \$ | 11,250.00  |
| Aggregate Base, 8 Inch                                      | 3000     | SY   | \$         | 12.00     | \$ | 36,000.00  |
| Concrete Pavement, 8" Base Repair                           | 3000     | SY   | \$         | 52.00     | \$ | 156,000.00 |
| Remove and Replace Concrete Curb                            | 1500     | LF   | \$         | 40.00     | \$ | 60,000.00  |
| Concrete Sidewalk, 4 Inch                                   | 3500     | SF   | \$         | 6.50      | \$ | 22,750.00  |
| Concrete Handicap Ramp, 7 Inch                              | 4000     | SF   | \$         | 15.00     | \$ | 60,000.00  |
| 2" HMA Wearing Course                                       | 1850     | TONS | \$         | 100.00    | \$ | 185,000.00 |
| Adjust Existing Structure                                   | 40       | EACH | \$         | 550.00    | \$ | 22,000.00  |
| Reconstruct Existing Structure                              | 60       | VF   | \$         | 350.00    | \$ | 21,000.00  |
| Pavement Striping                                           | 1        | LSUM | \$         | 7,500.00  | \$ | 7,500.00   |
| Restoration and Sprinkler Repairs                           | 1        | LSUM | \$         | 10,000.00 | \$ | 10,000.00  |
| ROAD RECONSTRUCTION TOTAL                                   |          |      |            |           | \$ | 708,500.00 |
| ENGINEERING AND DESIGN (5%)                                 |          |      |            |           |    | 35,430.00  |
| CONSTRUCTION OBSERVATION AND TESTING (50 DAYS AT \$528/DAY) |          |      |            |           | \$ | 26,400.00  |
| CONSTRUCTION TESTING (1.5%)                                 |          |      |            |           | \$ | 10,630.00  |
| CONSTRUCTION ADMINISTRATION (2%)                            |          |      |            |           | \$ | 14,170.00  |
| GRAND TOTAL                                                 |          |      |            |           | \$ | 795,130.00 |

# CITY OF LINCOLN PARK 2019 CONCRETE SECTIONING PROGRAM PHILOMENE AVENUE - RIOPELLE TO DIX RIVERBANK AVENUE - LAFAYETTE TO FORT EMMONS AVENUE - DIX TO WINCHESTER

# PRELIMINARY ENGINEERS ESTIMATE CONCRETE SECTIONING PROGRAM

| ltem                                                        | Quantity | Unit | Unit Price |           | Total            |
|-------------------------------------------------------------|----------|------|------------|-----------|------------------|
| Audio-Visual Record Prior to Construction                   | 1        | LS   | \$         | 2,000.00  | \$<br>2,000.00   |
| Traffic Maintenance and Control                             | 1        | LS   | \$         | 10,000.00 | \$<br>10,000.00  |
| Sawcut Pavement                                             | 2500     | LF   | \$         | 3.00      | \$<br>7,500.00   |
| Remove Concrete Pavement                                    | 3200     | SY   | \$         | 8.00      | \$<br>25,600.00  |
| Epoxy Coated Dowel Bars, 5/8" Diameter                      | 1000     | EACH | \$         | 3.00      | \$<br>3,000.00   |
| Structure Frame and Cover                                   | 12       | EACH | \$         | 500.00    | \$<br>6,000.00   |
| Drainage Structure Wrap                                     | 12       | EACH | \$         | 500.00    | \$<br>6,000.00   |
| Reconstruct Existing Structure                              | 20       | VF   | \$         | 400.00    | \$<br>8,000.00   |
| Aggregate Base, 8 Inch                                      | 3200     | SY   | \$         | 8.00      | \$<br>25,600.00  |
| Concrete Pavement, 8" Base Repair                           | 3200     | SY   | \$         | 55.00     | \$<br>176,000.00 |
| Restoration and Sprinkler Repairs                           | 1        | LSUM | \$         | 5,000.00  | \$<br>5,000.00   |
| ROAD RECONSTRUCTION TOTAL                                   |          |      |            |           | \$<br>274,700.00 |
| ENGINEERING AND DESIGN (5%)                                 |          |      |            |           | \$<br>13,740.00  |
| CONSTRUCTION OBSERVATION AND TESTING (30 DAYS AT \$528/DAY) |          |      |            |           | \$<br>15,840.00  |
| CONSTRUCTION TESTING (1.5%)                                 |          |      |            |           | \$<br>4,120.00   |
| CONSTRUCTION ADMINISTRATION (2%)                            |          |      |            |           | \$<br>5,490.00   |
| GRAND TOTAL                                                 |          |      |            |           | \$<br>313,890.00 |



December 17, 2018

Honorable Mayor and City Council City of Lincoln Park Lincoln Park, Michigan

Subject: Approval of Accounts & Claims Payable Over \$25,000

### Background:

All purchases of goods or services with a value exceeding \$25,000.00 are subject to approval. A resolution has been prepared with the vendor name, a brief description and the amount of payment for your consideration.

The proposed payments are for the dates of December 4, 2018, through December 17, 2018. A full listing of the entire Accounts & Claims payable will continue to be provided to Mayor and Council for review.

### **Budget Impact:**

The proposed items for payment are all budgeted in the Fiscal Year 2018/2019 budget.

### Recommendation:

It is recommended that Mayor and Council adopt the attached resolution approving the Accounts & Claims Payable over \$25,000.00.

Respectfully Submitted,

Own Griggo

Lisa Griggs

Director of Finance and Operations

Attached: Resolution

# PROPOSED RESOLUTION LINCOLN PARK CITY COUNCIL

DATE: December 17, 2018

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

RESOLVED, that the Accounts and Claims Payable for those items greater than \$25,000 be approved as follows:

| BS & A Software              | Annual Support/Service Fees                                                                                                                                                                                                                            | \$ 35,803.00                                                                                                                                                         |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DVM Utilities Inc            | SAW Grant Sanitary Sewer Cleanin<br>& Television Investigating                                                                                                                                                                                         | g<br>\$ 25,436.29                                                                                                                                                    |
| <b>GV Cement Contracting</b> | Dog Pound Foundation                                                                                                                                                                                                                                   | \$ 43,606.50                                                                                                                                                         |
| Gorno Ford Inc               | (2) 2019 Ford F-550<br>(2) 2019 Ford F-250                                                                                                                                                                                                             | \$235,852.00                                                                                                                                                         |
| Great Lakes Water Auth.      | Oct 2018 Water                                                                                                                                                                                                                                         | \$199,494.31                                                                                                                                                         |
| Hard Rock Concrete           | 2018 Road Reconstruction & Water main Replacement                                                                                                                                                                                                      | \$243,276.51                                                                                                                                                         |
| Hennessey Engineers          | General Consulting DSWD TAC & AWG Consulting SAW Grant SAW Grant Cleaning & Utilities Kennedy Memorial Roof Gohl Ave & Montie Ave Concrete Sectioning Lafayette Ave Intersection 123 Net Underground Comcast Cable Plan Review Auto Repair Plan Review | \$ 300.08<br>\$ 37.84<br>\$ 1,833.48<br>\$ 774.40<br>\$ 158.40<br>\$ 10,176.54<br>\$ 8,522.58<br>\$ 10,127.50<br>\$ 454.08<br>\$ 400.00<br>\$ 250.00<br>\$ 33,034.90 |
| KS Statebank                 | Annual Debt Payment for Freightliner, Gap Vax Truck and Water Repair Truck                                                                                                                                                                             | \$109,248.24                                                                                                                                                         |
| MERS                         | Nov 2018 Defined Benefit                                                                                                                                                                                                                               | \$206,503.02                                                                                                                                                         |
| City of Riverview            | Oct 2018 Dumping Service                                                                                                                                                                                                                               | \$ 28,535.58                                                                                                                                                         |

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

# PROPOSED RESOLUTION LINCOLN PARK CITY COUNCIL

DATE: 12/17/18

**MOVED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes **SUPPORTED:** Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

CITY MANAGER REPORT

DEPARTMENT HEAD REPORT - Library

CITIZENS COMMUNICATIONS (City related matters only.)

ORAL REPORTS OF THE MAYOR AND COUNCIL

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes

# PROPOSED RESOLUTION LINCOLN PARK CITY COUNCIL

DATE: 12/17/18

| MOVED: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes SUPPORTED: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                                                                       |  |  |  |  |  |
| RESOLVED, that the meeting be adjourned at p.m.                                                                                                       |  |  |  |  |  |
|                                                                                                                                                       |  |  |  |  |  |
|                                                                                                                                                       |  |  |  |  |  |
|                                                                                                                                                       |  |  |  |  |  |
|                                                                                                                                                       |  |  |  |  |  |

YES: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes NO: Breeding, Higgins, Kelsey, Parkinson, Ross, Salcido, Mayor Karnes